Doc#. 0900908174 fee: \$48.00

Atte: 01/09/2009 09 06 AM/Pg: 1 of 2

Cock County/Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

Harris N. A. Release Deed Dept 3800 Golf Road Rolling Meadows Illinois 60008

WHEN RECORDED MAIL TO:

EUGENE M SILINSKY SUSAN A SILINSKY 420 E WATERSIDE STREET UNIT # 1510 CHICAGO IL 60601

Loan Number: 8500136314

SUBMITTED BY: Geraldine Y. Plaza

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE 120 SENTS that, **Harris N. A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby ack lowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SUSAN A SILINS (Y TRUSTEE THE SUSAN S SILINSKY LIVING TRUST DATED 12/19/2000

Original Mortgagee(S): HARRIS, N.A.,

Original Instrument No: 0632235382 Date of Note: 11/08/2006 Original Recording Date: 11/20/2006

Property Address: 420 E WATERSIDE DRIVE UNIT # 1504 A CHICAGO, IL 60601

Legal Description:

Parcel 1: Unit 1504, together with the exclusive right to Life Storage Space S-311, a limited common element, in The Regatta Condominium, as delineated and defined on the plat of surve, of the following described parcels of real estate: Lot 6 and the East 20 feet of Lot 5 in Lakeshore East subdivision of part of the unsubdivided lands lying East of and adjoining Fort Dearborn Addition to Chicago, said addition being in the Southwest Fractional Quarter of Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded March 4, 2003 as document 0030301 045, in Cook County, Illinois. Which survey is attached as Exhibit A to the Declaration of Condominium recorded August 5, 2006 as document number 0622717054, as amended from time to time, together with their undivided percentage interest in the common elements. ? Parcel 2: Non-exclusive casements appurtenant to and for the benefit of Parcell, including casements for access to improvements being constructed over temporary construction easen ent areas, for pedestrian and vehicular ingress and egress on, over, through and across the streets, and to utilize the utilities and Utility Easements, all as more particularly defined, described and created by Declaration of Covenants, Conditions, Restrictions and Easements for Lakeshore East made by and between Lakeshore East LL(:, Lakeshore East Parcel P LLC, and ASN Lakeshore East LLC dated as of June 26, 2002 and recorded July 2, 2002 as document 0020732020, as amended from time to time. ? Parcel 3: Non-exclusive easements appurtenant to and for the benefit of Parcel 1 as created by the Declaration of Easements, Reservations, Covenants and Restrictions recorded August 15, 2006 as document number 0622717053 for support, common walls, ceilings and floors, equipment and utilities, ingress and egress, maintenance and encroachments, over the land describer therein. (Said burdened land commonly referred to in the aforementioned Declaration as the "Retail Parcel.")

Pin #: 17-10-318-048-0000 17-10-400-019-0000

County: Cook County, State of

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/07/2009.

Harris N A

By: Debbie Smith Title: Vice President

State of Illinois City/County of Cook

This instrument was acknowledged before me on 01/07/2009 by Debbie Smith, Vice President of Harris N A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

0900908174 Page: 2 of 2

UNOFFICIAL COPY

"OFFICIAL SEAL"
GERALDINE Y. PLAZA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES DEC. 09, 2011

Notary Public: Geraldine Y. Plaza

My Commission Expires:

12/09/2011 Resides in: Cook

Property or Cook County Clerk's Office