Doc#. 0900908100 fee: \$48.00

Att: 01/09/2009 08 38 AM/Pg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

WHEN RECORDED MAIL TO:

NEAL L WOODS, ANITA K WOODS 6014 Whitehaven Ct San Jose CA 95138

SUBMITTED BY: Jessica Larsen

DOCID_0001606717922005N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereo. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): NEAL L WOODS, ANTA K WOODS

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.
Original Instrument No: 0715633047
Data of Note: 06/01/2007

Property Address: 1601 WEST SCHOOL #402 CHICAGO, IL 60657

Legal Description: Lot N/A Block N/A Township N/A

PARCEL 1: UNIT NUMBER 402 IN TOWER LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 5 IN LINCOLN, ASHLAND, BELMONT SUBDIVISION, BEING A RESUBDIVISION OF LAND, PROPERTY AND SPACE IN SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MIJR DIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORD DAS DOCUMENT NUMBER 95658937, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOT THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT NUMBER 95658935 AND IN THE FASEMENT AND MAINTENANCE AGREEMENT RECORDED AS DOCUMENT 95658936. PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF P-93, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION RECORDED AS DOCUMENT NUMBER 95658937.

Pin #: 14-19-426-042-1026

County: Cook County, State of IL

Original Recording Date: 06/05/2007

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/07/2009.

Mortgage Electronic Registration Systems, Inc.

By: Steven Yeip

Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 01/07/2009 by Steven Yeip, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

MOTARY PUBLIC
JESSICA LARSEN
1398 - 1390 - 147E 118
L OGAN, 97 RAZAY
OOMMISSION 578584
EXP.JUN 85, 2812
STATE OF BTAM

Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

06/05/2012 Resides in: Cache