

**PREPARED BY:**

Harris N. A.  
3800 Golf Road  
Rolling Meadows Illinois 60008

**WHEN RECORDED MAIL TO:**

HOWARD GOLDFINE  
1127 HULL TERRACE  
EVANSTON, ILLINOIS 60202

**SUBMITTED BY:** Lorraine V. Sharp

Loan Number: 200244

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Harris N. A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): HOWARD GOLDFINE AND STEPHEN A. PERKINS AND ELSEN PERKINS  
Original Mortgagee(S): HARRIS, N.A., F/K/A HARRIS BANK GLENCOE-NORTHBROOK, N.A.  
Original Instrument No: 99108265 Date of Note: 11/16/1998 Original Recording Date: 02/02/1999  
Property Address: 1127 HULL TERRACE EVANSTON, IL 60202

Legal Description:

**LOT 77 IN WHYTE AND BELL CONSTRUCTION COMPANY'S RESUBDIVISION OF THE S 8 FEET OF LOT 1, LOTS 2 TO 31 IN BLOCK 2, LOTS 5 TO 32 IN BLOCK 3, LOTS 1 TO 12 IN BLOCK 4, PARTS OF LOTS 1 AND 12, ALL OF LOTS 2 TO 11 IN BLOCK 5 AND LOT 3 IN BLOCK 6 ALL IN AUSTIN'S RIDGE SUBDIVISION OF SOUTH EVANSTON IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WEST OF RIDGE ROAD, IN COOK COUNTY), ILLINOIS.**

Pin #: 11-30-106-016 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/08/2009.

Harris N A

*Debbie Smith*

By: Debbie Smith  
Title: Vice President

State of Illinois }  
City/County of Cook }

This instrument was acknowledged before me on 01/08/2009 by Debbie Smith, Vice President of Harris N A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Lorraine V. Sharp*

Notary Public: Lorraine V. Sharp  
My Commission Expires:  
09/17/2012  
Resides in: Cook