UNOFFICIAL COPY

RELEASE OF LIEN



IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS Doc#: 0900910000 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/09/2009 08:07 AM Pg: 1 of 3

For Use By Recorder's Office Only

renchman's Covo Tours
renchman's Cove Townhome Condominium association, an illinois not-for-profit corporation,

∠!aimant.

Slavi Slavov.

Debtor.

Release of Lien

Document No. 0827717001

Frenchman's Cove Townhome Conceminium Association, an Illinois not-for-profit corporation, hereby files a Release of Lien on Document No. 0827717001.

That said Lien was filed in the office of the Recorder of Deeds of Cook County, Illinois on October 3, 2008 in the amount of \$2,538.96 and that said Lien has been fully and completely satisfied and any right, title, interest, claim or demand whatsoever Claimant may have acquired in, through or by said Lien of the following described property, to wit:

SEE ATTACHED LEGAL DESCRIPTION

and commonly known as 3296 Carriageway Drive, Arlington Heights, IL 60004

Permanent Index Number: 03-08-213-033-1123

IS HEREBY RELEASED.

Frenchman's Cove Townhome Condominium Association

By:

Its Attorney

3 3 M

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STATE OF ILLINOIS) ss. COUNTY OF COOK

Ronald J. Kapustka, being first duly sworn on oath, deposes and says he is the attorney for Frenchman's Cove Townhome Condominium Association, an Illinois not-for-profit corporation, the above named Claimant, that he has read the foregoing Release of Lien, knows the contents thereof, and that all statements therein contained are true to the best of his knowledge.

Ronald J. Kapustka

Subscribed and sworn to before me

this 22nd day of December 2008

OFFICIAL SEA STATE OF ILLIN ON EXPIRES:09/04/12

MAIL TO:

Slavi Slavov and All Unknown Occupants

3296 Carriageway Drive

Arlington Heights, IL 60004

This instrument prepared by: Ronald J. Kapustka Kovitz Shifrin Nesbit 750 Lake Cook Road, Suite 350 Buffalo Grove, IL 60089-2073

847.537.0500

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UNIT 2704 IN BUILDING 27 IN FRENCHMAN'S COVE TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PART OF L'JIS 42 AND 45 IN FRENCHMAN'S COVE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK A NATIONAL BANKING ASSOCIATION AS TRUSTE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1988 AND ANOWN AS TRUST NUMBER 13490 OCTOBER 25, 1989 AS DOCUMENT NUMBER 89505612 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.