JNOFFICIAL

RELEASE DEED *

#376721-3

MAIL TO:

Vice President, the 20th

A.J. Smith Federal Savings Bank 14757 S. Cicero Avenue Midlothian, IL 60445

ATTN: LOAN SERVICING

Doc#: 0900911102 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 01/09/2009 12:29 PM Pg: 1 of 2

NAME & ADDRESS OF TAXPAYER:

Know all Men by these Presents, That A.J. SMITH FEDERAL SAVINGS BANK formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Leonard A. Sherman, married to Saran vega-Sp. Man				
of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired				
in through or by certain Mortgage Deed and NOTE bearing by date the 13th day of April, A.D. 2001, and recorded				
in the recorder's office of Cook County, in the State of Illinois ir book of record on page				
as document no. 0010406409, and in book of record on page, as document No.				
to premises therein described as follows, to wit:				
PARCEL 1: Lot 2 in Block 6 in Sauganash Village, being a resubdivision of part of lot 1 in Ogden and Jones Sudivision of Bronson's				
part of Caldwell's Reserve in Southeast 1/4 of Section 3, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook				
County, Illinois. PARCEL 2: Easement for benefit of Parcel 1 over outlot "A" in atorestid Sauganash Village as stated on plat of				
resubdivision recorded January 12, 1989 as Docment 89017108 and created by deed recorded as Document 89356129.				
Permanent Index Number: <u>13-03-403-046</u>				
Property Address: 4220 W. Thorndale Ave., Chicago, IL. 60646				
situated in the County of Cook and State of Illinois together with all the appurtenances and privileges thereup to				
belonging or appertaining.				
In Testimony Whereof, the said A.J. SMITH FEDERAL SAVINGS BANK has caused its Corporate Seal to be				
hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant				

day of November

A.J. SMITH FEDERAL SAVINGS BANK

Nancy Mehall

Assistant Vice President

Donna J. Manuel

UNOFFICIAL COPY

STATE OF ILLINOIS

County of COOK

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Asst. Vice President of said Corporation, personally known to the to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice Tresident respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purpose therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her Jwn free and voluntary act, and as the fee and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this	aoth	day of November	, 20 0 8

This document was prepared by: A.J. SMITH FEDERAL SAVINGS BANK

IMPRESS SEAL BELOW:

"OFFICIAL SEAL" ELAINE C. DRAKTON Note by Public, State of Illinois Ay Commission Expires 94/02/2011

Release Deed

By Corporation A.J. Smith Federal Savings Bank

A.J. SMITH FEDERAL SAVINGS BANK 14757 S. Cicero Avenue Midlothian, IL 60445