



Doc#: 0900917018 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/09/2009 10:13 AM Pg: 1 of 2

RECORD & RETURN TO:

DOCX

1111 ALDERMAN DR.

Suite 350

Alpharetta, GA 30005

SPS **R102** Loan #: 277- **0004268629**

Special Projects T102

AFFIDAVIT OF MISSING ASSIGNMENT

The undersigned being first duly sworn alleges or deposes as follows:

1. That he/she is employed by the undersigned and is authorized by the note holder to make this affidavit.

2. That notwithstanding the fact that an assignment(s) has/have not been recorded, the undersigned is the current holder and/or custodian of the note secured by the Mortgage/Deed of Trust dated 12/26/2007, recorded in Book NA, Page NA, Instrument No. 0030192035 on 02/07/2003 wherein PAUL R KRUEGER AND CONNIE S KRUEGER, HUSBAND AND WIFE is/are the original Mortgage(s)/Trustor(s), THE PROVIDENT BANK, located at 1 E. FOURTH STREET MAIL 198D, CINCINNATI, OH 45202 is the original Mortgagee/Beneficiary, concerning real property located in the County of COOK, State of IL.

3. That the undersigned, having received final payment for the sum secured by the above mentioned Mortgage/Deed of Trust, is recording this document solely for the purpose of effecting a Discharge/Satisfaction/Reconveyance/Release of the Mortgage/Deed of Trust as this loan has been satisfied, and the undersigned indemnifies against any loss which may occur in regards to the releasing/discharging and/or reconveying of this Mortgage/Deed of Trust.

****Missing Assignment to U.S. Bank National Association as Trustee for the holders of the Home Equity Pass-Through Certificates, Series 2003-2 by SELECT PORTFOLIO SERVICING, INC. F/K/A Fairbanks Capital Corp. as Attorney in Fact, located at 10401 DEERWOOD PARK BLVD, JACKSONVILLE, FL 32256, from THE PROVIDENT BANK, located at 1 E. FOURTH STREET MAIL 198D, CINCINNATI, OH 45202.****

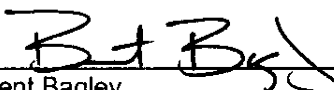
Property Address: 247 156TH STREET, CALUMET CITY, IL 60409

PIN TAX ID: 30-17-119-001

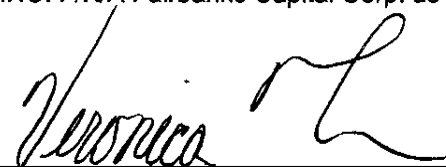
LEGAL DESCRIPTION: LOT 24 IN BLOCK 27 IN WEST HAMMOND, A SUBDIVISION OF THE NORTH 1, 896 FEET OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

I declare under the penalty of perjury that the foregoing information is true and correct to the best of my knowledge. Dated this 18 DAY OF December, 2008.

U.S. Bank National Association as Trustee for the holders of the Home Equity Pass-Through Certificates, Series 2003-2 by SELECT PORTFOLIO SERVICING, INC. F/K/A Fairbanks Capital Corp. as Attorney in Fact



Brent Bagley
Vice President



Witness: Veronica Turner



Witness: Shanna Hunt



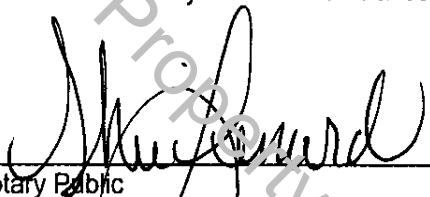
UNOFFICIAL COPY

STATE OF GEORGIA
COUNTY OF FULTON

SHEILA LEONARD

On this, 12/18/2008, before me, _____, a Notary Public in the state of Georgia, personally appeared **Brent Bagley**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he or she executed the same in his or her capacity, and that by his or her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public



SHEILA LEONARD
Notary Public - Georgia
Fulton County
My Comm. Expires Aug. 31, 2010

My Commission Expires:
*****Prepared by: Shelly Scheffey 1111 Alderman Drive,
Suite 350, Alpharetta, GA 30005, 1-800-362-9638*****

Cook County Clerk's Office