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Document Prepared By:
Liz Funk, 800-365-7772
Recording Requested By:
US Bank Home Mortgage
When Recorded Return To:
US Bank Home Mortgage
4801 Frederica St.
Owensboro, KY 42301

Doc#: **0900922029** Fee: **\$40.25**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **01/09/2009 08:57 AM** Pg: 1 of 2

USBHM	515	6800119730
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MIN #: **100021268001197306**
MERS Telephone #: **888/679-6377**
CRef#: **01/10/2009-PRef#:R105-POF**
Date: **12/11/2008-Print Batch ID:67388**
PIN/Tax ID #: **17-15-108-024-0000**
Property Address:
126 S LEAVITT ST
CHICAGO, IL 60612
ILmrsd-eR2.0 10/16/2008 2008(c), by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE COMPANY**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **VANESSA HARO AND ESWIN GUERRA, WIFE AND HUSBAND**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE COMPANY**

Date of Mortgage: **12/07/2007** Loan Amount: **\$390,000.00**
Recording Date: **12/14/2007** Document #: **0734842109**

Legal Description: **THE NORTH 25 FEET OF LOT 16 IN BOWEN'S SUBDIVISION OF LOT 18 IN BLOCK 10 IN ROCKWELL'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/18/2008**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE COMPANY

Laurie Castlen
Assistant Secretary

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P2
6
25
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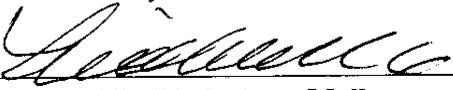
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State of **KY**

County of **Daviess**

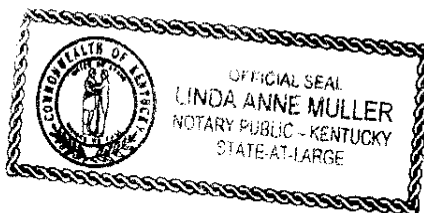
On this date of **12/18/2008**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE COMPANY**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Linda Anne Muller**

My Commission Expires: **02/09/2010**



Property of Cook County Clerk's Office