

Doc#: 0900926050 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/09/2009 09:27 AM Pg: 1 of 2



Above space for Recorder's Use Off

Loan #18579664 File # 14-03-33993 (LMS)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for MILA Inc., d/b/a Mortgage Investment Lending Associates, Inc., a Corporation organized and existing under and by virtue of the laws of the State (i)_______, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to LaSalle Bank National Association, as trustee under the Pooling and Servicing Agreement dated as of August 1, 2006, GSAMP Trust 2006-HE5, all interests in and under that certain Mortgage dated 6/7/2006 executed by Arlinda Campbell

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for MILA Inc., d/b/a Mortgage Investment Lending Associates, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 6/21/2006 as Document Number 0617242192 and which Mortgage covers the following described property, to-wit:

LOT 20 IN COUNTRY CLUB HILLS UNIT NUMBER 7, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 2 RODS OF THE WEST 80 RODS AND EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 13, 1959 AS DOCUMENT 17495223, IN COOK COUNTY, ILLINOIS.

BOX 70

Pg. 1 of 2 File #14-08-33993

Codilis & Associates, P.C. 15W030 North Frontage Road Suite 100 Burr Ridge, IL 60527 Attn: Doc Control

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UNOFFICIAL COPY

Commonly known as:

19041 Anthony Avenue

Country Club Hills, IL 60478

PIN 31-03-316-006

15W030 North Frontage Road, Suite 100

DOCUMENT CONTROL DEPT.

Burr Ridge, IL 60527

In Cook County BOX 70

(630) 794-5300 14-08-33993

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

| IN WITNESS WHE | REOF, said party of the first | st part has caused this ins | strument to be signed by its |
|--|----------------------------------|-----------------------------|---|
| VICE PRESIDENT | | Assistant Secretary | |
| affixed hereto this 5 | 20 day of Decrember | | <u> </u> |
| | , | | |
| | Registration Systems, Inc. | as Nominee for MILA Is | nc., d/b/a Mortgage |
| Investment Lending | Associates, Inc. | | 1 |
| Ву: | Attest: | Mid Jala | 7 |
| Marti Norie | ıga 💮 | Denise Banay | |
| V CE PRES | SIDENT | Assistant Secretary | |
| STATE OF Tex | rs SS | \$ | |
| COUNTY OF Hon | | | |
| | | | |
| Para da | Malflam | | |
| 1, | | rsigned Notary Public, de | |
| Marti Noriega | and Denise Baile | | ally known to me to be the |
| • | y of the corporation that ex | | ÷ |
| | nstrument to be the free and | | |
| | erein mentioned, and on oa | ith stated that he was auth | iorized to execute said |
| instrument. | | | |
| GIVEN under my ha | and and Seal this <u>@</u> day o | f <u>December</u> , 200 | EG _ |
| Grend M | 2 Kim | | Ox |
| Notary Public | SEAL | | |
| | | | Ö |
| | | BREN | DA MCKINZY |
| Dranged by and and | 1 to: | Notary Pub | olic, State of Texas mission Expires |
| Prepared by and mai Codilis & Associates | | Decen | nber 05, 2010 |
| Cours & Associates | 3, 1 | | |