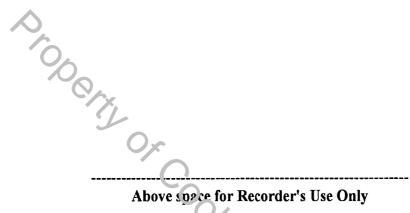
UNOFFICIAL COPY



Doc#: 0900926070 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/09/2009 10:38 AM Pg: 1 of 2



Loan #2461814 File # 14-03-32688 (TBW)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Taylor, Bean and Whitaker Mortgage Corporation, a Corporation organized and existing under and by virtue of the laws of the State of Florida, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and value lie consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Taylor Bean and Whitaker Mortgage Corporation, all interests in and under that certain Mortgage dated 3/26/2008 executed by Freddie Singleton

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Taylor, Sean and Whitaker Mortgage Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 3/31/2008 as Document Number 0809131081 and which Mortgage covers the following described property, to-wit:

LOT 44 IN E.B. JENNINGS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

9205 S. University Avenue

Chicago, IL 60619

Codilis & Associates, P.C. 15W030 North Frontage Road Suite 100 Burr Ridge, IL 60527 Attn: Doc Control

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BOX 70

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PIN 25-02-314-003

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Vice President and its corporate seal affixed hereto this 15th day of December, 2008.

Mortgage Lieuronic Registration Systems, Inc. as Nominee for Taylor, Bean and Whitaker
Mortgage Corporation Mortgage Corporation
By: Attest:
Erla Carter-Shaw, Vice President Susan Loveday-Honea, Vice President
$O_{\mathcal{E}}$
STATE OF Florida SS
COUNTY OF Marion
O _Z
I, JENNIFER BROCK , the undersigned Notary Public, do hereby certify that Erla
Carter-Shaw, Vice President and Susan Loveda y-Honea, Vice President who are personally known
to me to be the Authorized Signatory of the corporation that executed the within and foregoing
instrument, and acknowledged said instrument to be the free and voluntary act and deed of said
corporation for the uses and purposes therein mentioned and on oath stated that he was authorized

GIVEN under my hand and Seal this 15th day of December, 2008.

Notary Public

to execute said instrument.

SEAI

NOTARY PUBLIC-STATE OF FLORIDA

Jennifer Brock

Commission # DD 4280.49

Expires: MAY 10, 2009

Bonded Thru Atlantic Bonding Co., Inc.

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-08-32688
In Cook County BOX 70
DOCUMENT CONTROL DEPT.