

UNOFFICIAL COPY



Doc#: 0900926072 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/09/2009 10:39 AM Pg: 1 of 2

Property of Cook County Office

Above space for Recorder's Use Only

Loan #1503673

File # 14-08-33985 (TBW)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Taylor, Bean & Whitaker Mortgage Corp., a Corporation organized and existing under and by virtue of the laws of the State of _____, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Taylor, Bean & Whitaker Mortgage Corp., all interests in and under that certain Mortgage dated 2/1/2007 executed by Segundina Reyes a/k/a Segundina R. Reyes

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Taylor, Bean & Whitaker Mortgage Corp.. Said Mortgage was recorded/registered with the recorder/registrars for Cook County, Illinois on 2/8/2007 as Document Number 0703935017 and which Mortgage covers the following described property, to-wit:

PARCEL 1: UNIT 108H TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COURTLAND SQUARE CONDOMINIUM BUILDING 25, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25053457, IN THE SOUTHEAST 1/4 OF FRACTIONAL OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BOX 70

Pg. 1 of 2 File #14-08-33985

Codilis & Associates, P.C.
15W030 North Frontage Road
Suite 100
Burr Ridge, IL 60527
Attn: Doc Control

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PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND EASEMENTS FOR THE COURTLAND SQUARE HOMEOWNERS ASSOCIATION RECORDED JULY 17, 1979 AS DOCUMENT 25053432.

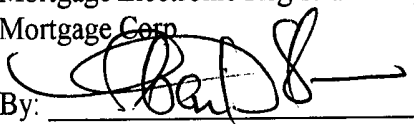
Commonly known as: 8916 Kenneth Drive, Unit #1H
Des Plaines, IL 60016

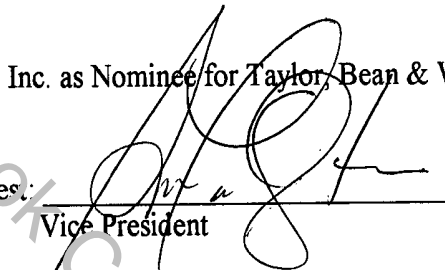
PIN 09-10-401-081-1008

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Vice President and its corporate seal affixed hereto this 18th day of December, 2008.

Mortgage Electronic Registration Systems, Inc. as Nominee for Taylor, Bean & Whitaker Mortgage Corp

By: 
Erla Carter-Shaw

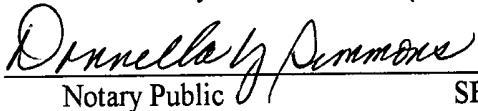
Attest: 
Vice President

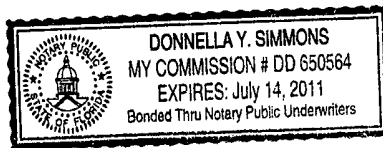
STATE OF FLORIDA
COUNTY OF MARION

SS

I, DONNELLA SIMMONS, the undersigned Notary Public, do hereby certify that Erla Carter-Shaw and Susan Loveday-Honea who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 18th day of December, 2008.


Notary Public SEAL



Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-08-33985
In Cook County **BOX 70**
DOCUMENT CONTROL DEPT.