## **UNOFFICIAL COPY**

NAME: MCDONALD, BRYAN Loan#: 101001172-FNF

ASSIGNMENT OF MORTGAGE

**BOX 178** 

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to NAD ACQUISITION 3, LLC. (hereinafter called the Assignee), its successors and assigns, prior to 10/06/08, the following described mortgage:



Doc#: 0900935045 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 01/09/2009 09:54 AM Pg: 1 of 2

Date: July 23, 2007

Amount of Debt: \$ 112,000.00

Mortgagor: \_\_\_

BRYAN N.C. ONALD;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, its successors and/or

assigns

Recorded on <u>August 6, 2007</u>
Illinois, and described as follows:

As Document <u>0721826153</u> In the Office of the Recorder/Registrar of **2**OOK

of 600K)County,

UNIT NO. 3E, IN THE GARF

UNIT NO. 3E, IN THE GARFIELD MANO'R CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF 7.14E FOLLOWING DESCRIBED TRACT OF LAND: LOTS 20 AND 21 IN THE REGUIDIVISION OF LOTS 14 TO 21 AND 28 TO 35 IN BENJAMIN LOMB, RD'S SUBDIVISION OF LOTS 12 AND 13 IN F. HARDING'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSTIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED 10/4/06 AS DOCIMENT NO. 0627710010 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 16-11-216-030-1017 Commonly known as: 3554 WEST FRANKLIN BLVD UNIT 3E, CHICAGO, IL 60624

<u>Together</u> with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC. ( M.E R.S., INC. )

: -Olus

Certifying Officer

Bv:

Carvaces
Certifying Officer

State of  $\frac{8 \times 65}{5}$ )

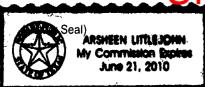
County of  $\frac{8 \times 65}{5}$ 

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Systems, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

The same bearing

\_\_0900935045 Page: 2 of 2<sup>-</sup>

**UNOFFICIAL COPY** 



Mnokeen Patty
Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C. 1 N. Dearborn Suite 1300 Chicago, IL 60602 PB#0824452 ISS Attention:

Property or County Clerk's Office