

UNOFFICIAL COPY

PREPARED BY:
Dessy Dietrich
First Commercial Bank
6945 N Clark St.
Chicago, Illinois 60626



Dcc#: 0900935156 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/09/2009 03:12 PM Pg: 1 of 2

Loan No. 11615076 - Leisure Investments Space above this line is for Recorder's use only

135487-0100-1 Partial Release of Property Under Mortgage

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, THE FIRST COMMERCIAL BANK, an Illinois Banking Corporation, as Mortgagee under that certain Mortgage and Assignment of Leases and Rents dated August 29, 2007 executed by L & P Development LLC, an Illinois limited liability company, recorded September 7, 2007, with the Recorder of Deeds of Cook County, Illinois, as document Nos. 0725011073 and 0725011074, for and in consideration of One Dollar and other good and valuable consideration, the receipt of which is hereby acknowledge, does hereby remise, release, convey and quite claim unto said L & P Development LLC, an Illinois limited liability company all the right title and interest which the undersigned may have acquired in, through or by the above described Mortgage and Assignment of Leases and Rents to that portion only of the premises therein described, which is situated in the County of Cook, State of Illinois, and described as follows to wit:

See Legal Description attached hereto and made a part hereof as Exh. bit "A"

Property Address: 4950 S. Martin Luther King Drive, Chicago, IL (Unit 1H Only) PIN 20-10-117-022-1008
PB 20-10-117-022-1027

The Release herein set forth does not affect in any way the remainder of the property described in said Mortgage, but releases only that portion of the property which is described above in this instrument.

IN WITNESS WHEREOF, the undersigned Corporation has caused this instrument to be executed in its behalf by the duly authorized officers and its corporate seal to be herewith affixed this 31st day of December, 2008 A.D.

ATTEST:

Bruce Emory
Vice President

By:
Joe Rubinas
Assistant Vice President

State of Illinois, County of Cook I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Joe Rubinas, personally known to me to be the Assistant Vice President of The First Commercial Bank, a corporation, and Bruce Emory, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 31st day of December, 2008 A.D.

Notary Public



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EXHIBIT "A"

^{+P3}
UNIT 1H IN 4950 SOUTH KING DRIVE CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF 4950 SOUTH KING DRIVE CONDOMINIUMS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 16, 2005 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 0516703113 OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 4 AND THE NORTH ½ OF LOT 5 IN BLOCK 1 IN HARDIN'S SUBDIVISION OF THE SOUTH ½ OF THE NORTH ½ OF THE SOUTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4950 S. Martin Luther King Drive, Chicago IL (Unit 1H Only) PIN 20-10-117-022-1008

Property of Cook County Clerk's Office