## **UNOFFICIAL COPY**

UCC FINANCING STATEMENT AMENDM FOLLOW INSTRUCTIONS (front and back) CAREFULLY	ENT		0939044		
A. NAME & PHONE OF CONTACT AT FILER [optional]	318) 662-4141	Doc#: 0900939044 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds			
B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 12531 WA	CHOVIA CORPO	•		PM Pg: 1 of 4	
CT Lien Solutions 17102	  2538				
P.O. Box 29071					•
Glendale, CA 91209-9071					
FIXTU	JRE				
		THE ABO		OR FILING OFFICE USE C	
1a. INITIAL FINANCING STATE JENT FILE # 0414234073 05/21/04 CC IL Cook+			x to be fil	NANCING STATEMENT AI ed [for record] (or recorded ESTATE RECORDS.	
2. TERMINATION: Effectiveness or the Financing Statement identified at 3. X CONTINUATION: Effectiveness of the Financing Statement identified at continued for the additional period provided by an arich ble law.					
4. ASSIGNMENT (full or partial): Give name of assignce in item 7a or	r 7h and address of assi	nnee in 7c; and also give	name of assi	ignor in item 9.	
		Party of record. Check only of		*	<del></del> .
Also check one of the following three boxes and provide apprount to the CHANGE name and/or address: Give current record name in item is a or 6 ;; and name (if name change) in item 7a or 7b and/or new address (if add. as	also give new 🦳 DE	d/or 7. LETE name; Give record na le deleted in item 6a or 6b.		O name: Complete item 7a n 7c; also complete items 7c	
6. CURRENT RECORD INFORMATION:  69 ORGANIZATION'S NAME  ELM II, L.L.C.	0 <sub>4</sub>	<u>.                                    </u>			
OR 6b. INDIVIDUAL'S LAST NAME	FIRS NAM		MIDDLE NAM	4E	SUFFIX
	<u> </u>		1		
7. CHANGED (NEW) OR ADDED INFORMATION:  [7a. ORGANIZATION'S NAME]					
	. *	(1)			
7b. INDIVIDUAL'S LAST NAME	FIRST NAME	C	MIDDLE NAM	AE .	SUFFIX
7c. MAILING ADDRESS	CITY	0		OSTAL CODE	COUNTRY
7d. <u>SEE INSTRUCTION</u> ADD'L INFO RE 7e. TYPE OF ORGANIZATION DEBTOR	7f. JURISDICTION O	ORGANIZATION	rg. ORGANIZ	ZATIONAL ID #, if any	NONE
8. AMENDMENT (COLLATERAL CHANGE): check only one_box.	Illateral description, or de	cribe collateral assign	ed.		F,
NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AME adds collateral or adds the authorizing Debtor, or if this is a Termination authorized a. ORGANIZATION'S NAME	ed by a Debtor, check here	and enter name of DE8	TOR authorizing	g this Amendment.	
OR 9b. INDIVIDUAL'S LAST NAME	FIRST NAME	VIASTER SER	VICER		SUFFIX

10. OPTIONAL FILER REFERENCE DATA 17102538 Debtor Name: ELM II, L.L.C. 502794706 502794706

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02)

Prepared by CT Lien Solutions, P.O. Box 29071 Glendale, CA 91209-9071 Tel (800) 331-3282

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UC FO	C FINANCING STATEME LLOW INSTRUCTIONS (front ar	NT AMENDMEN d back) CAREFULLY	IT ADDENDUM	
11.	INITIAL FINANCING STATEMENT F	LE # (same as item 1a on Amer	ndment form)	
04	14234073 05/21/04	CC IL Cook+		
12. 1	NAME of PARTY AUTHORIZING THIS AM	ENDMENT (same as Item 9 on Am	endment form)	
٠	WACHOVIA BANK,	NATIONAL ASSO	CIATION, AS M <sup>same</sup>	is item9.
} OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX	
<b>"13</b> .	Use this space for additional inform	nation		
				THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

— ùFULL TEXT OF ITEM 9 WACHOVIA BANK, NATIONAL ASSOCIATION, AS MASTER SERVICER ON BEHALF OF, LASALLE BANK, NA, AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATE HOLDERS OF, ITS SUCCESSORS AND/OR ASSIGNS, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES SERIES WACHOVIA 2004-C14

Description: SEE EXHIBIT A. Parcel ID: 17-03-200-035-0000 UPIN

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#### **EXHIBIT A**

() pgs)

Legal Description

Permanent Real Estate Tax Identification Numbers: 17 03 200 035 0000.

That certain real property located in the City of Chicago, County of Cook, State of Illinois, the set ad.

Of Coot County Clerk's Office having a street address of 18 E. Elm Street, Chicago, Illinois, more particularly described as follows:

CHAR1:749602 2

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## **UNOFFICIAL COPY**

#### **EXHIBIT A**

#### Legal Description:

Lots 1 to 4 in Healy's Subdivision of the South 1/2 of original Block 1 in Canal Trustee's Subdivision of the South Fractional 1/4 of Fractional Section 3, Township 39 North Range 14, East of the Third Principal resid, in the control of County Clerk's Office. Meridian, (except the West 132.5 feet thereof) and also all interest in and to the private alley West of adjoining Lot 1 zilvresaid, in Cook County Illinois