## **UNOFFICIAL COPY**

PREPARED BY & WHEN RECORDED

MAIL TO:

**HOWARD BENSON** 

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 001-5127533

99071874 JCT1



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8626/0111 27 001 Page 1 of 1999-10-27 10:21:07

Cook County Recorder

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage. mail To:
Borrower: DAVID S. SHIMAN

7437 N. Kerder

IL 60076-3805

Beneficiary: CALIFORNIA FEDERAL BANK, FSB

Date of Deed: February 17, 1998

Date Recorded: February 20, 1998

Book :

Volume: NA Page: Image:

Document:

Microfilm:

Tax ID: 10274120520000

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 7437 N. KEELER and recorded in the records of COOK

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed

on October 19, 1999

FIRST NATIONWIDE MORTGAGE CORPORATION



BOX 333-CTI

Dimend LOVISE A. LEONARD **REAL ESTATE OFFICER** 

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STATE OF MARYLAND )
) ss
COUNTY OF FREDERICK )

On this October 19, 1999 , before me, the undersigned, a Notary Public in said State, personally appeared LOVISE A. LEONARD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

, NOTARY PUBLIC

COMMISSION EXPIRES: November 14, 2001

Coot County Clart's Office

## SCHEDULE "A"

LOT 7 (EXCEPT THE NORTH 21.0 FEET THEREOF) ALL OF LOT 8 IN KRENN & DATO'S
THIRD HOWARD-CRAWFORD ADDITION, BEING A SUBDIVISION IN THE SOUTH 1/4 OF
SECTION 27, JOHNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOAN: 000015127533 DOC: RL POOL: ACQ ID: SELLER #: 1667312130