

UNOFFICIAL COPY

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10/26/2001 27 001 Page 1 of 2
1999-10-27 11:59:36
Cook County Recorder 23.00

Property Address:
556 W HAPPFIELD DR # 15
ARLINGTON HTS, IL 60004
P.I.N.:03064000581092



Drafted By: Annette Mittra

27555 Farmington Road
Farmington Hills, MI 48334-3357
Payoff Department

99070268 JCT1

11790894-2 09/28/1999 1900/509
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 23rd day of January, 1992, made and executed by LAUREN BETH SANDMAN, DIVORCED AND NOT SINCE REMARRIED

of the First part, to EMPIRE OF AMERICA REALTY CREDIT CORP.
of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of Illinois, in liber page, Doc No. 92059423 Registered Land Certificate No. Is fully paid, satisfied and discharged.

2-J

Dated this 12th day of October, 1999

"See Attached Legal Description" Chase Mortgage Company
FKA: Chemical Mortgage Company



By: *Joyce Boka*
Joyce Boka Asst. Vice President
By: *Maureen Burns*
Maureen Burns Asst. Vice President

State of Michigan
County of Oakland

BOX 333-CT1

On this 12th day of October, 1999 before me appeared Joyce Boka and Maureen Burns to me personally known who, being by me duly sworn, did say that they are the Asst. Vice President and Asst. Vice President, respectively, of Chase Mortgage Company and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and Joyce Boka and Maureen Burns acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires: Shakeisa L. Jones
Notary Public, Oakland County, MI
My Commission Expires 03-20-2004

Shakeisa L. Jones
Notary Public

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UNIT NO. 15 C LEFT IN BUILDING 4 IN WESTRIDGE TOWNHOMES CONDOMINIUM AS
DELINATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, PART OF LOT 1,
IN WESTRIDGE UNIT 1, BEING A SUBDIVISION I THE SOUTHEAST 1/4 AND ALSO PART OF
THE SOUTHEAST 1/4 BOTH FALLING IN SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST
OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE
DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 86482160,
RE-RECORDED AS DOCUMENT 86506027, TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office