

UNOFFICIAL COPY

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1999-10-27 09:47:33
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:
ANDRE GREEN
CYNTHIA A GREEN
1177 S GROVE
OAK PARK, IL 60304



Loan No. 499867307

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: **1177 S GROVE, OAK PARK**
Permanent Tax No.: **16183280260000**
Legal description: **Attached as Exhibit A**

from the lien of a certain mortgage made and executed by **ANDRE GREEN AND CHNTHIA A. GREEN**, to **GMAC MORTGAGE CORPORATION** on November 5, 1998, and recorded in Document No. **08040656**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of **ILLINOIS**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **October 4, 1999**.

CORPORATE SEAL



GMAC Mortgage Corporation

By: *Sheryl McNally*
Sheryl McNally, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST: *Nancy Durnin*
Nancy Durnin

STATE OF IOWA
County of Black Hawk

On **October 4, 1999**, before me, Tamara S. Massey, personally appeared **Sheryl McNally**, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Tamara S. Massey
Notary's Signature **Tamara S. Massey**
Expiration Date: **09-12-2000**
1999-10-01



(Notary's Seal)

Sheryl McNally

Loan No. 499867307

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EXHIBIT A

THE SOUTH 25 FEET OF LOT 7 AND THE NORTH 12-1/2 FEET OF LOT 8 IN BLOCK 12 IN SHIPPEN'S ADDITION TO OAK PARK, SAID ADDITION BEING A SUBDIVISION OF LOTS 1,2,3, AND 4 OF LOT 7 IN SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS. P.I.N. #16-18-328-026

Property of Cook County Clerk's Office