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10/28/97 14 001 Page 1 of 3
1999-10-27 10:15:47
Cook County Recorder 25.50



Prepared by:
T.D. Service Company

When recorded mail to:
TD Service Company
1750 E. 4th St., Suite 800
Santa Ana, CA 92705
Attn: Assignment Project Coordinator

ASSIGNMENT OF MORTGAGE

Release #: 744575/745923
Loan #: 880298

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
Dolphin Mortgage Corporation

by these presents does convey, grant, bargain, sell, assign transfer and set over to:
National Consumer Services, L.L.C.
5335 Triangle Parkway, Suite 400
Norcross, GA 30092

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$68,000.00 is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **8/04/97** and recorded on **9/22/97** as Document # **07697029** in Book --- Page ---.

Original Mortgagor: **Angela Perkins and Jeffrey Perkins, Husband and Wife**
Original Mortgagee: **Dolphin Mortgage Corporation**

Property Address: **8236 South Loomis Avenue, Chicago, IL 60620**

Parcel #: **20-32-127-029**

Legal Description: **See Attached Exhibit "A"**

S.V
R.S
N-
M.V
LAN

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Date:

9/13/99

Dolphin Mortgage Corporation

[Handwritten Signature]

Name: Giancarlo Johnson
Title: President

State of:

IL Kane

County of:

On 9/13/99

before me, the undersigned personally appeared THOSE ABOVE

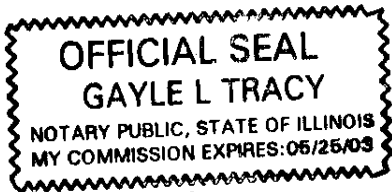
as President

respectively of Dolphin Mortgage Corporation proved to me on

the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity and that by their signatures on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY HAND AND SEAL

[Handwritten Signature: Gayle L. Tracy]
Notary Name:



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EXHIBIT "A"

LOT 12 IN BLOCK 27 IN THE FOURTH ADDITION TO AUBURN HIGHLANDS, A SUBDIVISION OF LOTS 13 TO 16 INCLUSIVE (EXCEPT STREETS) CIRCUIT COURT PARTITION OF THE NORTHWEST ¼ OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office