ILLINOIS

UNOFFICIAL COP \$ 9010722

COUNTY OF

7723133

LOAN NO 1: LOAN NO 2:

19695796

INVESTOR:

1661420077

POOL NO:

266864F

INVESTOR TYPE: FNMA

09:01:41

25.50

Cook County Recorder

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200 P O BOX 25079 Santa Ana, CA 92704-6951

Prepared By Evelia Ba. oa

Assignment of Mortgage

Original Mortgage Amount: 39,800.00

FOR VALUE RECEIVED, the undersigned a Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTE'MS INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mo tgage dated

11/24/93

Book

executed by

JOHN G. URBANUS AND PATRICIA J. URBANUS HUSBAND AND WIFE

Mortgagor, to

NBD MORTGAGE COMPANY

900 TOWER DRIVE, TROY, MI 48098

Mortgagee, and

recorded as Instrument No. 93987209

12/3/93

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due the recon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 0316411004



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Dated:	6/1/99	FIRST CHICAGO NBD MORTGAGE O MORTGAGE COMPANY	COMPANY F/K/A NBD
		900 TOWER DRIVE, STE. 8325 TROY, MICHIGAN 48098 By B. LADZINSKI VICE PRESIDENT	- <u>-</u>
STATE OF	CALIFORNIA) } SS	
COUNTY OF	CKANGE)	
On8/2	3/99 before me,	PHYLLIS FONG	personally appeared
B. LADZINSKI, VICE PRESIDENT,			
is/are subscribed his/her/their autl	In to me (or proved to me on the basis of satisfal to the within instrument and acknowledged to horized capacity(ies), and that by his/ her/their alf of which the person(s) acted, executed the in	me that he/she/they executed the sam signature(s) on the instrument the per	ie in
WITNESS my ha	and and official seal		

Prepared By: Evelia Barba, BayView PS

6/20/01

NOTARY PUBLIC My commission expires

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



8208 MIN# 100010980001491629 MERS VRU Phone #: 1-888-679-6377 99086256073



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EXHIBIT A - LEGAL DESCRIPTION

UNIT 7-4 IN GALENA AT LAKE ARLINGTON TOWNE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 1 IN LAKE ARLINGTON TOWNE UNIT 7, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A CONTROL CONT "A" TO THE DICIARATION OF CONDOMINIUM AS DOCUMENT 92938309 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERERST IN THE COMMON ELEMENTS.

7723133

99086256073

