

SAS - A Division of INDEPENDENT S/5800 72B.

Prepared By

ROBERT MOOS  
1821 WALDEN OFFICE SQUARE-SUITE  
SCHAUMBURG, ILLINOIS 60173



and When Recorded Mail To

PILLAR FINANCIAL  
1821 WALDEN OFFICE SQUARE-SUITE 130  
SCHAUMBURG  
ILLINOIS 60173

UNOFFICIAL COPY

09010005

8624/0148 28 001 Page 1 of 2  
1999-10-27 12:04:13  
Cook County Recorder 23.50



09010005

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 5137734

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS**  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 22, 1999**  
executed by **GORAN UTVIC AND DANIJELA UTVIC, HUSBAND AND WIFE**  
to **PILLAR FINANCIAL**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1821 WALDEN OFFICE SQUARE-SUITE 130**  
**SCHAUMBURG, ILLINOIS 60173**

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document  
No. **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **4360 NORTH OAK PARK AVENUE, HARWOOD HEIGHTS, ILLINOIS 60706**

09010004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**PILLAR FINANCIAL**

On **OCTOBER 22, 1999** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the **ROBERT MOOS**  
and

known to me to be **VICE PRESIDENT**

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public **Goran Barac** 10/21/99  
County,

My Commission Expires **12/01/2002**

By: **ROBERT MOOS**  
Its: **VICE PRESIDENT**

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

50001060

Rev. 05/05/97 DPS 049

Handwritten signature and checkmark

13-18-307-035

Property of Cook County Clerk's Office

LOT 33 IN BLOCK 5 IN VOLK BROTHERS MONTROSE AND OAK PARK AVENUE  
SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 18,  
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
LYING NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT A 66.00 FOOT STRIP  
FORMERLY RAILROAD RIGHT OF WAY AND EXCEPT THE WEST 2,329.40 FEET  
THEREOF), ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 23, 1924  
AS DOCUMENT NUMBER 8601610, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

5137734