

99562191

5617/0119 04 001 Page 1 of 3
1999-06-11 11:54:43
Cook County Recorder 25.00



0901032

8625/0161 04 001 Page 1 of 4
1999-10-27 11:59:10
Cook County Recorder 27.00

TRUSTEE'S DEED

78 / 5148 DB 1 NO 465

This Indenture, made this 18th day of May, 1999, between Cole Taylor Bank, an Illinois Banking Corporation, Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered in pursuance of a trust agreement dated the 21st day of May, 1998 and known as Trust No. 98-8012 party of the first part, and Julie A. Eldibany, party of the second part.

Address of Grantee(s): 1132 Madison, Unit 2, Chicago, Illinois 60602

Witnesseth, that said party of the first part, in consideration of the sum of Ten (\$10.00) dollars, and other good and valuable considerations in hand paid, does hereby Convey and Quit Claim unto said parties of the second part, the following described real estate, situated in Cook County, Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN# 11-30-104-32

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Together with the tenements and appurtenances thereunto belonging.

To Have and to Hold the same unto said parties of the second part, and to proper use, benefit and behoof forever of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling.

In Witness Whereof, said part of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Sr. Trust Officer, the day and year first above written.

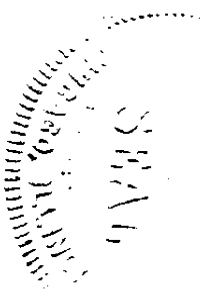
COLE TAYLOR BANK,
As Trustee, as aforesaid,

BOX 333-CT1

By: [Signature]
Assistant Vice President

Attest: [Signature]
Sr. Trust Officer

Perez E99043468
RECORDED TO CORRECT
DECLARATION DOCUMENT NUMBER



UNOFFICIAL COPY

STATE OF ILLINOIS

SS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, do hereby Certify, That Mario V. Gotanco- Assistant Vice President and Maritza Castillo- Sr. Trust Officer of Cole Taylor Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such Assistant Vice President and Sr. Trust Officer respectively appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, as the free and voluntary act of said Bank, for uses and purposes therein set forth; and the said Sr. Trust Officer did also then and there acknowledge that said Sr. Trust Officer as custodian of the corporate seal of said Bank did affix the said corporate seal of said Bank to said instrument as said Sr. Trust Officer's own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 1ST day of June, 1999.

Linda L. Horcher
Notary Public



99562191

09010320

CITY OF EVANSTON 096825
Real Estate Transfer Tax
City Clerk's Office

PAID JUN 04 1999 Amount \$ 660.00

Agent WLP

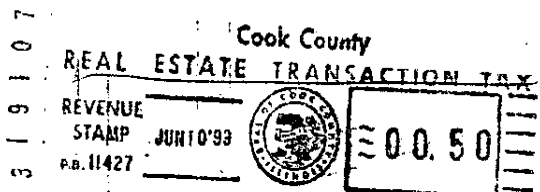
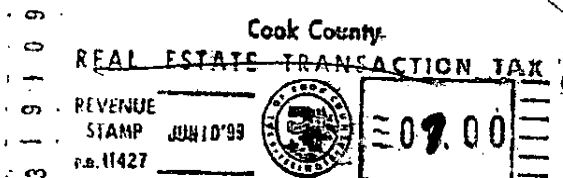
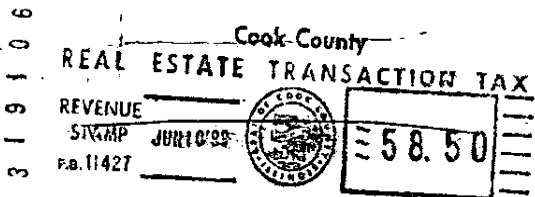
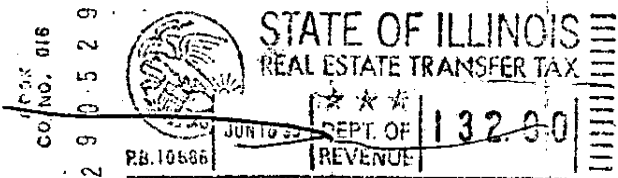
UPON RECORDING
MAIL TO

ART LOPATKA, JR.
ATTORNEY AT LAW
1824 STEWART AVE.
PARK RIDGE, IL
60068

Address of Property:

710 Oakton, Unit 203
Evanston, Illinois 60202

This instrument was prepared by:
Mario V. Gotanco
Cole Taylor Bank
111 West Washington, Suite 650
Chicago, Illinois 60602



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99502191

LEGAL DESCRIPTION

PARCEL 1:

Unit 203 in the 710 Oakton Condominium as delineated on a Survey of the following described land: Lot 1 in the plat of consolidation of the West 12-1/2 feet of Lot 2, and all of Lots 3, Lot 4 and the East 25 feet of Lot 5 in Block 6 in Merrill Ladd's Addition to Evanston, said addition being a subdivision of the North 13.49 acres of that part South of the North 48 links East of Ridge Road of the North West 1/4 of Section 30, Township 41 North, Range 14, East of the Third Principal Meridian; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 9932303 together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

PARCEL 2:

The right to the use of Parking Space P-9, a limited common element as delineated on the survey attached to the Declaration of Condominium aforesaid.

"Grantor also hereby grants to the Grantee, its Successors and Assigns, as rights and easements appurtenant to the above described Real Estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, and Grantor reserves to itself, its Successors and Assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein."

"This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein"

"The tenants of the unit has no right of first refusal."

Subject to:

General real estate taxes for the 2nd installment 1998 and subsequent years, private, public and utility easements including any easements established by or implied from the Declaration of Condominium or amendment thereto and limitations and conditions imposed by the Condominium Property Act.

Clerk's Office
09010320

CHICAGO TITLE INSURANCE COMPANY
UNOFFICIAL COPY
OWNER'S POLICY (1992)

SCHEDULE A (CONTINUED)

POLICY NO.: 1401 007815148 D2

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT 203 IN THE 710 OAKTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: LOT 1 IN THE PLAT OF CONSOLIDATION OF THE WEST 12 1/2 FEET OF LOT 2, AND ALL OF LOTS 3, LOT 4 AND THE EAST 25 THE OF LOT 5 IN BLOCK 6 IN MERRILL LADD'S ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION OF THE NORTH 13.49 ACRES OF THAT PART SOUTH OF THE NORTH 48 LINKS EAST OF RIDGE ROAD OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99323035 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE RIGHT TO THE USE OF PARKING SPACE 9, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.

PIN# 11-30-104-032

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THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.