UNOFFICIAL COP \$011675

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

8636/0068 51 001 Page 1 of 2 1999-10-27 11:41:03 Cook*County Recorder 23.00

09011675

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLE IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

LCL Manoual Dank Hillions LVA ICL DANK TOTINGTO 128	
of the county of Cook and State of Illinois, DOES HEREBY	FRTIFY that a certain mortgage dated the
11TH day of APRIL 1994, made by ALAN	R KTITICH AND CYNTHIA M KOTROH, HUSBAND AND WIFE
to TCF National Bank Illinois FKA TCF BANK ILLINOIS FSB	
and recorded as document No. 94334631	in Bookat page
in the office of <u>COUNTY RECORDER</u> of <u>COOK</u>	course in the State of Illinois is,
with the note accompany it, fully paid, satisfied, released and	discharged.

Legal Description of premises:

UNIT NO. 182 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCE": THAT PART OF LOT 3 IN ALBERT SCHORSCH SONS' CATHERINE COURTS TRACT NO. 1, IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 1 IN SAID ALBERT SCHORSCH SONS' CATHERINE COURTS TRACT NO. 1; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1 AND THE NORTH LINE OF SAID LOT 3 IN SAID SUBDIVISION 732.00 FEET TO THE PLACE OF BEGINNING OF THE LAND TO BE DESCRIBED; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 313.50 FEET TO THE NORTH LINE OF SAID LOT 3; THENCE SOST ALONG SAID NORTH LINE 175.96 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 313.50 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONCONNIUM MADE BY MONERNEY BOSLIN INC., AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF RECORDERING COOK. AND INTEREST IN SAID PARCEL RECORDING FROM SEID RECEIVED BEFORE THE REPORT OF AND SURVEY), IN COOK COUNTY, ILLINOIS AS DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.



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. Legal Description Continued:

Perma	anent Real Estate Index N	umber(s):12	2-11-119-026-1028		
Addro	ess(es) of premises: <u>8517</u>	W CATHERINE L	NIT 182E, CHTCAGO, II	IL <u>60656</u>	
AJS	92-0080192				-
	Witness	hand	and scal	this 8TH day of SEPTEMBER	
	19 99				
•			Brauley C	Buss ce President C. Barthels ce President	
STAT	E OF MINNESOTA}		ζ	Die Contraction of the Contracti	
COUN	TY OF RAMSEY}	SS.		C	
nation:	a Buss, Asst Vice Preside al bank organized under the foregoing instrument, app	ent and Bradley (he laws of the U cared before me	C. Barthels, Asst. Vice I nited States, personally this day in person, and	the state aforesaid, D. HEREBY CERTIFY that President, respectively of TCF National Bank Illinois, a known to me to be the same persons whose names subscript acknowledged that they signed scaled and delivered the sank and voluntary act, for the uses and purposes therein set	:
	Given under my hand a	nd official scal,	this <u>8TH</u> day of <u>St</u>	<u>SEPTEMBER</u> 19 99	
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