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1999-10-27 12:05:55  
Cook County Recorder 27.50



09011035



Prepared by & Return to E. Dooling  
ContiWest Corp. (712) 22-5836  
3811 W. Charleston Blvd #104  
Las Vegas, NV 89102

Space Above for Recorder's Use

**CORPORATION ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to:

**CONTIMORTGAGE CORPORATION**

338 S. Warminster Rd.  
Halboro, PA 19040

all beneficial interest under that certain Mortgage Dated: **MAY 22, 1998**

Executed by: **JESUS TORRES, A MARRIED MAN**, Mortgagor, to: **THE MORTGAGE TEAM, INC.**,  
Mortgagee, and recorded as Document No. 66595415, on 7/10/98 in Book  
\_\_\_\_\_, Page \_\_\_\_\_, of Official Records in the County Recorders Office of  
**COOK** County, **ILLINOIS**, describing land therein as:

**LOT 15 IN BLOCK 3 IN EAST CHICAGO LAWN BEING J.A. CAMPBELL'S SUBDIVISION  
OF THE NORTH HALF OF THE NORTH HALF OF THE NORTH WEST QUARTER OF SECTION  
24, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS**

19-24-101-028-0000

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Together with the note therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

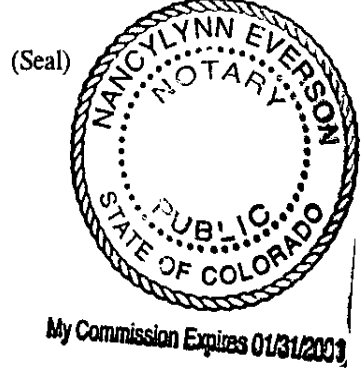
**THE MORTGAGE TEAM, INC.**

By *Amzie Grant*  
**AMZIE GRANT, ASST.** Vice President

Attest: *Diane L. Bainbridge*  
**DIANE L. BAINBRIDGE**

State of **COLORADO, ARAPAHOE COUNTY**

This instrument was acknowledged before me on MAY 22ND, 1998, by AMZIE GRANT and DIANE L. BAINBRIDGE  
Vice President and Asst. Secretary of **THE MORTGAGE TEAM, INC.**



*Nancy Lynn Everson*  
Notary Public **NANCYLYNN EVERSON**  
MY COMMISSION EXPIRES: 01-31-2001