



Loan #: 97005416  
Prepared By:

**UNOFFICIAL COPY**

09011186

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1999-10-27 11:34:04  
Cook County Recorder 23.50



When Recorded Mail To:  
HOME LOAN MORTGAGE CORPORATION  
11776 MARIPOSA ROAD,  
SUITE 103  
HESPERIA, CALIFORNIA  
92345

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 97005416

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CHASE BANK OF TEXAS, NATIONAL ASSOCIATION (FORMERLY NAMED TEXAS COMMERCE BANK NATIONAL ASSOCIATION), AS CUSTODIAN all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 23, 1999 executed by SWAYZE DILLARD, JR AND CHRISTINE DILLARD, HUSBAND AND WIFE AS JOINT TENANTS

to HOME LOAN MORTGAGE CORPORATION, A CALIFORNIA CORPORATION **09011185**  
a corporation organized under the laws of the State of CALIFORNIA  
and whose principal place of business is 11776 MARIPOSA ROAD, SUITE 103, HESPERIA, CALIFORNIA 92345 and recorded as Document No. \_\_\_\_\_, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
LOT 23 (EXCEPT THE SOUTH 20 FEET THEREOF) AND LOT 24 IN BLOCK 3 IN MICHIGAN AVENUE NO. 1, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
A.P.N. #: 29-11-115-026 & 29-11-115-012

**PROFESSIONAL NATIONAL TITLE NETWORK, INC.**

P.I.N.: 29-11-115-026 & 29-11-115-012

Commonly known as: 14615 MINERVA AVENUE, DOLTON, ILLINOIS 60419

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF *California*  
COUNTY OF *San Bernardino*

HOME LOAN MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

On *September 23, 1999* before me, the undersigned a Notary Public in and for said County and State, personally appeared *MIKE DANIELS* known to me to be the *CEO* of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: *MIKE DANIELS*  
Its: *CEO*

*Malinda Lytle*  
Witness:

Notary Public *[Signature]*  
*SAN BERNARDINO* County,  
My commission Expires:

