

UNOFFICIAL COPY

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8517000 32 001 Page 1 of 3  
1999-10-27 09:57:16  
Cook County Recorder 25.50



THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

KATHIE MCCRACKEN  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PAYOFFS  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255

8717697  
YIANNI GEORGOULIAS

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
\*LASALLE NATIONAL BANK AS TRUST NUMBER 121498 A NATIONAL BANKING ASSOCIATION  
NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH  
to UNITED MORTGAGE COMPANY

dated July 30th 1998, calling for the-original principal sum of-

\_\_\_\_\_ dollars  
(\$ 189,150.00 ), and recorded in Mortgage Record 9219, page 0022,

and or Instrument # 98701300, and thereafter assigned to  
\_\_\_\_\_ on \_\_\_\_\_ in Book \_\_\_\_\_,

Page \_\_\_\_\_ of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 17-03-225-078-1360 / 0

\*UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED 2/2/98 AND KNOWN AS  
111 E CHESTNUT ST #48G, CHICAGO, IL 60611  
PLEASE SEE ATTACHED LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 14th day of October, 1999.

NATIONAL CITY MORTGAGE CO.  
DBA COMMONWEALTH UNITED MORTGAGE COMPANY

By Kimberly A. Johnson  
KIMBERLY A. JOHNSON  
Its SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By \_\_\_\_\_  
Its \_\_\_\_\_

5-4  
P3  
M-N  
M-7  
814  
IL\_REL



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98701300

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UNIT 4800G IN THE 111 EAST CHESTNUT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 1\*, 1A, 1A\*, 1B, 1B\*, 1C, 1C\*, 1D, 1D\*, 1E, 1F, 1F\*, 1H, 1J, 1K, 1L, 1M, AND 1N, IN THE MARIA GOULETAS' SUBDIVISION, BEING A SUBDIVISION IN THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04074563; TOGETHER WITH EACH SUCH UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS TO GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN.

Proprietary of Cook County Clerk's Office