## **UNOFFICIAL C** 1999-10-27 10:37:31

Cook County Recorder





When Recorded,

Mail To:

Loan No.:

PNC MORICAGE
539 SOUTH ATH AVENUE
P.O. BOX 33000
LOUISVILLE, FY 40232-9801
0000091808702/KJ; BENNETT

MORTGAGE RELEAST SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured
by that certain Mortgage described below, the undersigned, being the present legal
owner of said indebtedness and thereby entitled and authorized to receive said
payment, does hereby release, satisfy, and discharge from the lien, force, and
effect of said Mortgage.

Mortgagor:

ZULA LUCY BENNETT, AN UNMAIGRIED WOMAN, NEVER HAVE\*
PNC MORTGAGE CORP OF AMERICA
111 E CHESTNUT #170

Mortgagee: Prop Addr:

CHICAGO

Date Recorded:

03/31/95

60F11

State: ILLINOIS

03/24/95 76,300 95-219904

City/County: Book: COOK

Date of Mortgage: Loan Amount:

Page:

Document#: PIN No.:

17-03-225-024-000

Cort's Office

Previously Assigned: NONE
Recorded Date: Book: Brief description of statement of location of Mortgage Premises. COOK COUNTY, ILLINOIS \*BEEN MARRIED SEE ATTACHED LEGAL DESCRIPTION

Dated: AUGUST 30, 1999 PNC MORTGAGE CORP OF AMERICA

NON SEAL.
1962
OHIO
OHIO
A

Assistant Vice President

## **UNOFFICIAL COPY**

09011329

When Recorded, PNC MORTGACE
Mail To: 539 SOUTH 41H AVENUE

Loan No.:

COUNTY OF

P.O. BOX 33000 LOUISVILLE, Ky 40232-9801 0000091808702/KI%/BENNETT

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

SS

539 SOUTH 4TH AVENUE LOUISVILLE, KY 40232-9801 a Notary Public in said On this AUGUST 30, 1999 , before me, the undersigned, a Notary Public in said State, personally appeared Melissa Kauffman and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

**JEFFERSON** 

Notary Public

PREPARED BY: PATTY BARNES 539 SOUTH 4TH AVENUE LOUISVILLE, KY 40202-2531

\* NOTARY FUGLIC \* Lynda Arkwright Kentucky State-At-Large

My Commission Expires Sept 28, 2002

# UNOFFICIAL COPY



0091808702

UNIT 17D



### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007533708 DB STREET ADDRESS: 111 EAST CHESTNUT

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-03-225-024-0000

#### LEGAL DESCRIPTION:

UNIT NUMBER 1700D IN THE 111 EAST CHESTNUT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1, 1\*, 1A, 1A\*, 1B, 1B\*, 1C, 1C\*, 1D, 1D\*, 1E, 1F, 1F\*, 1H, 1J, 1K, 1L, 1M, 1N IN MARIA-GOULET'S' SUBDIVISON, BEING A-SUBDIVISION N\_THE\_SOUTH FRACTIONAL QUARTER OF SECTION 3, "O'NSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0407.563; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CCOK COUNTY, ILLINOIS

9521990