

UNOFFICIAL COPY

09012445

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1999-10-27 15:29:39
Cook County Recorder 23.50

mail to,
PREPARED BY: JANA NUTER
BILTMORE FINANCIAL BANCORP, INC.

1540 EAST DUNDEE ROAD, #180
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO:
BILTMORE FINANCIAL BANCORP, INC.



1540 EAST DUNDEE ROAD, #180
PALATINE, ILLINOIS 60067
LOAN NO. 9907083

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION
800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JAMES E. COX and DEBORAH L. COX, HUSBAND AND WIFE

and dated 09/28/99, to BILTMORE FINANCIAL BANCORP, INC.

09012444

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
1540 EAST DUNDEE ROAD, #180, PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 3 IN BLOCK 12 IN MERRILL'S GARDEN HOMES, A SUBDIVISION IN THE NORTH 1/2
OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROFESSIONAL NATIONAL
TITLE NETWORK, INC.

PIN 02-22-111-013 ✓

ALSO KNOWN AS: 114 SOUTH CEDAR STREET, PALATINE, ILLINOIS 60067
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

BILTMORE FINANCIAL BANCORP, INC.

On September 28th, 1999 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: Michael F. Biscof
MICHAEL F. BISCOF
Its: PRESIDENT

Michael F. Biscof
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

By: _____

President
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Its: _____

NOTARY PUBLIC Cook COUNTY
My Commission Expires Sandra D Vella
DOC PREP, INC. 10/94

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)