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8:20:11 10/27/99 33 001 Page 1 of 3
1999-10-27 14:34:05
Cook County Recorder 25.50



09012648

RELEASE DEED
ILLINOIS

FOR THE PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS

THAT BANK OF AMERICA, N.A. of the County of Guilford and State of North Carolina for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do (es) _____ hereby remise, release, convey and quit-claim unto:

NAME and ADDRESS: LINDA C KLEPITCH AKA LINDA WAGNER & JOHN KLEPITCH

MAPD# 03-19-205-025

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever ES have acquired in, through, or by a certain mortgage bearing date the 1ST day of APRIL 1996 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book N/A of N/A page N/A as Document Number 96307114 to the premises therein described, situated in the County of COOK the State of Illinois, as follows, to wit

To gather with all the appurtenances and privileges thereunto belonging or appertaining.

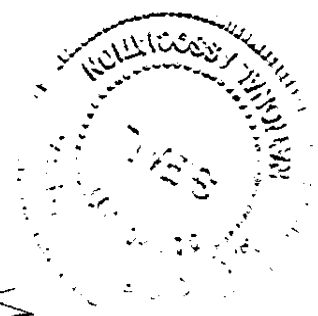
Permanent Real Estate Index Number (s) 03-19-205-025

Address(es) of premises: 1723 N CHESTNUT AVENUE

BANK OF AMERICA, N.A.

By:

VANESSA DALTON
OPS OFFICER/ MANAGER



WITNESS MY hand and Notarial seal this 17TH day of SEPTEMBER 1999.

STATE OF NORTH CAROLINA, GUILFORD COUNTY

I, _____ a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that VANESSA DALTON, ASST VICE PRESIDENT known to me to be the same person whose name subscribed to the foregoing instrument, appeared to me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as ___ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17TH day of SEPTEMBER 1999.

Teresa M. Mitchell
Notary Public

Commission Expires:

This instrument was prepared by SHANIKA WRIGHT.

Record and return to: BANK OF AMERICA, N.A.
NC4-105-01-32
PO BOX 23500
GREENSBORO, NC 27420-3500
ACCT#: 990006658603

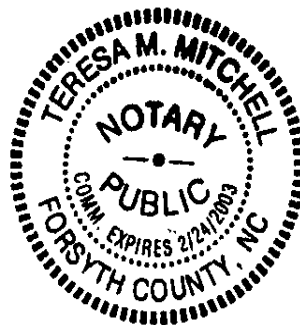
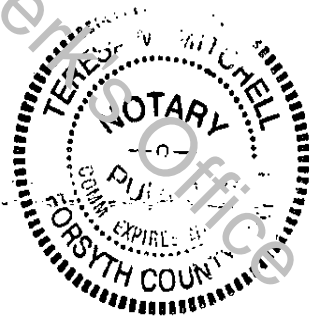


EXHIBIT "A"

LEGAL DESCRIPTION

ORDER NO: 9610326

LEGAL DESCRIPTION:

ALL THAT CERTAIN PROPERTY SITUATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS BEING DESCRIBED AS FOLLOWS:

LOT 24 IN BLOCK 1 IN HASHBROOK SUBDIVISION UNIT #2 OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 17, 1957 AS DOCUMENT 17041013, IN COOK COUNTY, ILLINOIS.

Day with No-03-19-709-129-0000

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