OFFICIAL COP

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY 1 S. 660 MIDWEST ROAD

OAKBROOK TERRACE, IL. 60181

ATTN: JOYCE GRUDZIEN

Loan No. 314786-900

09012830

8633/0139 89 001 Page 1 of 1999-10-27 16:12:15

Cook County Recorder

23.50

Commonly known as:

4036 PRINCETON COURT STREAMWOOD.IL 60107

> SPACE ABOVE THIS LINE FOR RECORDER'S USE _ Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to NORTH AMERICAN MORTGAGE COMPANY

1301 HUDSON LANG, MONROE. LA 71201 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SCOTT H MILLARD

DONNA P MILLARD. HUSCAND AND WIFE 09/03/1999 executed by

ORPORATION
R. BLOOMINGDALE, IL 60108
, as Document No. QQ to AMERICAN SECURITY MORTCA and whose address is 261 EAST LAK SE A ILLINOIS E STREET, 2ND page(s) and recorded in Book/Volume No. COOK County Records, State of LLINOIS on real estate legally described as follows:

LOT 6 IN BLOCK 403 IN THE OAKS JNIT 3. BEING A SUBDIVISION OF PART OF SECTION E AND F IN THE CA'S UNIT 2 IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26.
TOWNSHIP 41 NORTH, RANGE 9. EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEKEOF RECORDED JUJLY 10. 1968 AS DOCUMENT 20547000. IN COOK COUNTY, LLINOIS. PIN # 06-26-357-006

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

CRETARY

STATE OF

ILLINOIS

COUNTY OF DUPAGE

On 09/03/1999

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared

RUTH H. FURLONG AND KARIANN AMARO

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT AND ASST. SECRETARY

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

(Official Seal)

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:06/18/02

DEBORAH ANDERSON

Notary Public for the state of ILLINOIS

My commission expires: JUNE 16, 2002