

Prepared By:

UNOFFICIAL COPY

AMERICAN SECURITY MORTGAGE
261 EAST LAKE STREET
BLOOMINGDALE, ILLINOIS 60108-1163



09012834

WHEN RECORDED MAIL TO
WESTAMERICA MORTGAGE COMPANY
AMERICAN SECURITY MORTGAGE COMPANY ILLINOIS CORPORATION
15.680 MIDWEST ROAD
261 EAST LAKE STREET
OAKBROOK TERRACE, IL 60181
ATTN: POST CLOSING DEPT
ILLINOIS 60108-1163

09012834

8633/0143 89 001 Page 1 of 2
1999-10-27 16:13:56
Cook County Recorder 23.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 313297

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WESTAMERICA MORTGAGE COMPANY

5655 SOUTH YOSEMITE STREET, STE. 460
GREENWOOD VILLAGE, COLORADO 80111

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 29, 1999
executed by ANTHONY D. COLQUITT, SR., UNMARRIED AND
CRYSTAL R. TERRELL, UNMARRIED

to AMERICAN SECURITY MORTGAGE AN ILLINOIS CORPORATION,
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 261 EAST LAKE STREET
BLOOMINGDALE, ILLINOIS 60108-1163

and recorded in Book/Volume No.

No. , COOK

hereinafter as follows:

County Records, State of ILLINOIS
(See Reverse for Legal Description)

Commonly known as 22201 PAXTON AVENUE, SAUK VILLAGE, ILLINOIS 60911

99888168
, as Document
described

TOGETHER with the note or notes therein described or referred to, the mone due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

AMERICAN SECURITY MORTGAGE

AN ILLINOIS CORPORATION

On JUNE 29, 1999 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

RONALD J. BANTZ

known to me to be the PRESIDENT

and SUSAN F. BANTZ

known to me to be VICE PRESIDENT

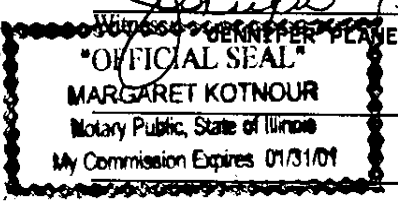
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Margaret Kotnour
DUPAGE County,

My Commission Expires 1-31-01

Ronald J. Bantz
By: RONALD J. BANTZ
Its: PRESIDENT

Susan F. Bantz
By: SUSAN F. BANTZ
Its: VICE PRESIDENT



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

S-4
P-2
N
M-4
Pw

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

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32-25-412-001

Property of Cook County Clerk's Office

LOT 289 IN INDIAN HILL SUBDIVISION UNIT NUMBER 2, ACCORDING
TO THE PLAT OF SAID SUBDIVISION RECORDED AUGUST 29, 1957 AS
DOCUMENT NUMBER 16999094 IN BOOK 500 OF PLATS, PAGE 4 AND 5 IN SECTION
25 TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

RIDER - LEGAL DESCRIPTION

