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1999-10-27 15:13:22
Cook County Recorder 23.50

DEED OF RELEASE

Prepared by: Carey DeMoustes
After recording return to:
Republic Bank
P O Box 33086
St Petersburg FL 33733-8086



09012871

LOAN NO. 30927396

KNOW ALL MEN BY THESE PRESENTS

That **REPUBLIC BANK**, a state banking corporation, by virtue of the laws of the State of **FLORIDA**, holder of a certain mortgage given by **JERRY LAWRENCE, UNMARRIED** in favor of **REPUBLIC BANK DBA FLAGSHIP MORTGAGE SERVICES** and bearing the date of the 18TH day of **DECEMBER A.D., 1998** recorded as **INSTRUMENT NO. 08170583; AND RE-RECORDED AS INSTRUMENT NO. 99101152** filed in the office of the **RECORDER OF DEEDS** of **COOK** County, in the State of **ILLINOIS**; given to secure the sum of **TWELVE THOUSAND DOLLARS AND 00/100** evidenced by one certain note 30927396 upon the following described property, situated, lying and being in **COOK** County, State of **ILLINOIS** to wit:

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION

has received full payment of said indebtedness, and does hereby acknowledge satisfaction of said mortgage and hereby directs the **RECORDER'S OFFICE** to cancel same of record. Executed this date, the 8TH day of **OCTOBER, A.D., 1999**.

Signed and Sealed in
the presence of

Mary Barone
MARY BARONE
Bradley Cuning
BRADLEY CUNNING

REPUBLIC BANK

By: *Charles Neff*
CHARLES NEFF
VICE PRESIDENT

STATE OF FLORIDA)
COUNTY OF PINELLAS)

The foregoing instrument was acknowledged before me this 8th day of **OCTOBER, A.D., 1999** by **CHARLES NEFF**, the **VICE PRESIDENT** of **REPUBLIC BANK**, a state banking corporation, and who is personally known to me and who did not take an oath.

Mary Caudill
MARY CAUDILL, Notary Public



Mary Caudill
MY COMMISSION # CC865195 EXPIRES
August 22, 2003
BONDED THRU TROY FAIN INSURANCE, INC.

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P 3
m/nd

EXHIBIT A

LEGAL DESCRIPTION

SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

PARCEL 1

UNIT 4332-1R IN THE PORTICO OF BUENA PARK CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE.

LOT 7 (EXCEPT THEREFROM THE EAST 7 FEET THEREOF TAKEN WIDENING SHERIDAN ROAD) IN BLOCK 2 IN BUENA PARK SUBDIVISION OF PART OF INGLETERME SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98171531, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-6, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98171531.

99101152

JDL

08170583