

# UNOFFICIAL COPY



Recording Requested/Prepared By:  
**Cathy Kaiser**  
**Bank of America CB OPS Farmington**  
**70 Batterson Park Rd,**  
**Farmington, CT - 60090**  
Voice: 1.860.409.5542

Doc#: 0901203042 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/12/2009 11:27 AM Pg: 1 of 2

When Recorded Return To:  
**CT Lien Solutions formerly UCC Direct**  
**P.O.Box 29071**  
**Glendale, CA 91209**



## RELEASE OF MORTGAGE

LOAN #: 437218 "Marathon Cutting Die, Inc." Cook County Recorder, Illinois

Dated: December 29, 2008

**FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **BANK OF AMERICA SUCCESSOR BY MERGER TO LASALLE BANK N.A.** does hereby certify that a certain mortgage executed by **MARATHON CUTTING DIE, INC.** to **BANK OF AMERICA SUCCESSOR BY MERGER TO LASALLE BANK N.A.** dated **10/11/2007** calling for the original principal sum of dollars (**\$640,000.00**), and recorded on **OCTOBER 24, 2007** in Mortgage Record , page and/or instrument # **0729733073**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$640,000.00**  
Tax Parcel ID: **03-23-407-007-0000 & 03-23-407-008-0000**  
Property Address: **2211 South Foster Ave, Wheeling, IL 60090**

Legal and/or Assignment: **LOTS 7 AND 8 IN PALWAUKEE INDUSTRIAL PARK, BEING A SUBDIVISION OF PART OF THE SOUTH EAST QUARTER OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **29th** day of **December, 2008**.

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LOAN #: 437218 "Marathon Cutting Die, Inc." Cook County Recorder, Illinois

Dated: December 29, 2008

**BANK OF AMERICA SUCCESSOR BY MERGER TO LASALLE BANK N.A.**

By *Antoinette G. O'Connor*  
**ANTOINETTE G. O'CONNOR**  
**ASSISTANT VICE PRESIDENT**

State of **CONNECTICUT**  
County of **HARTFORD**

On **December 29, 2008**, before me, **Bernadette Sands** a Notary Public in and for the county of **HARTFORD** in the state of **Connecticut**, personally appeared **Antoinette G. O'Connor, ASSISTANT VICE PRESIDENT** of **BANK OF AMERICA SUCCESSOR BY MERGER TO LASALLE BANK N.A.** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Bernadette Sands*  
Notary Public  
**Bernadette Sands**

(This area is for notarial seal)

**Bernadette Sands**  
Notary Public, Connecticut  
My Commission Expires Oct. 31, 2012