

# UNOFFICIAL COPY

LIS PENDENS/  
NOTICE OF FORECLOSURE



Doc#: 0901204115 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/12/2009 09:58 AM Pg: 1 of 4

RETURN TO:  
Excel Innovations  
19150 South 88th Ave.  
Mokena, IL 60448

PA0832158

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

INDYMAC FEDERAL BANK FSB

PLAINTIFF ) NO.

VS

) JUDGE

DAVID GRIFFIN A/K/A DAVID J. GRIFFIN;  
DAVID J. GRIFFIN, AS TRUSTEE OF THE  
DAVID J. GRIFFIN LIVING TRUST UNDER  
TRUST AGREEMENT DATED 11/25/05; UNKNOWN  
BENEFICIARIES OF DAVID J. GRIFFIN, AS  
TRUSTEE OF THE DAVID J. GRIFFIN LIVING  
TRUST UTA DATED 11/25/05; UNKNOWN  
OWNERS AND NON RECORD CLAIMANTS ;

DEFENDANTS )

90CH00601

## NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_ day of JAN 07 2009, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 17 (EXCEPT THE NORTHERLY 0.5 FEET THEREOF) IN BLOCK 5 IN VINCENNES ROAD ADDITION A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THAT PART LYING EAST OF DUMMY TRACK OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 11617 SOUTH CHURCH STREET  
CHICAGO, IL 60643

The subject mortgage has been recorded/registered as document number: #0528635303 .

SIGNATURE: \_\_\_\_\_

*Jyothi Ramana*  
ARDC 6293605

Attorney of Record

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PIERCE & ASSOCIATES

TAX NO. 25-19-405-013-0000 25-19-405-053-0000

DOCUMENT PREPARED BY:

Pierce and Associates

1 North Dearborn, Suite 1300

Chicago, IL 60602

(312) 346-9088

Property of Cook County Clerk's Office

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
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INDYMAC FEDERAL BANK FSB

PLAINTIFF

VS

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DAVID J. GRIFFIN LIVING TRUST UNDER  
TRUST AGREEMENT DATED 11/25/05; UNKNOWN  
BENEFICIARIES OF DAVID J. GRIFFIN, AS  
TRUSTEE OF THE DAVID J. GRIFFIN LIVING  
TRUST UTA DATED 11/25/05; UNKNOWN  
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DEFENDANTS

) NO.

) JUDGE

2009

DOROTHY S. [unclear] CLERK  
CIRCUIT COURT OF COOK COUNTY  
CHANCERY DIV.

2009 JAN -7 AM 11:53

11-1-09

COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF  
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation  
122 S. Michigan Ave., 19th Floor  
Chicago, Illinois 60603

CERTIFICATE OF SERVICE

I, \_\_\_\_\_, certify that I prepared this notice on \_\_\_\_\_ and filed a copy of the lis pendens notice with the above entitled addressee at the above entitled address via hand delivery.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.

\_\_\_\_\_  
SIGNATURE

Pierce & Associates, P.C.  
1 N. Dearborn, Suite 1300  
Chicago, IL 60602  
312-346-9088  
Atty. No. 91220  
PA 0832158

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

INDYMAC FEDERAL BANK FSB

PLAINTIFF

VS

DAVID GRIFFIN A/K/A DAVID J. GRIFFIN;  
DAVID J. GRIFFIN, AS TRUSTEE OF THE  
DAVID J. GRIFFIN LIVING TRUST UNDER  
TRUST AGREEMENT DATED 12/25/05; UNKNOWN  
BENEFICIARIES OF DAVID J. GRIFFIN, AS  
TRUSTEE OF THE DAVID J. GRIFFIN LIVING  
TRUST UTA DATED 11/25/05; UNKNOWN  
OWNERS AND NON RECORD CLAIMANTS ;

DEFENDANTS

) NO.

) JUDGE

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF  
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation  
122 S. Michigan Ave., 19th Floor  
Chicago, Illinois 60603

**CERTIFICATION**

I, *John Ramas* attorney, certify that I prepared this notice on  
1/16/07 to be filed along with a copy of the lis pendens notice with  
the above entitled address.

(X) Under penalties as provided by law  
pursuant to 735 ILCS 5/1-109, I certify  
that the statements set forth herein are  
true and correct.

*John Ramas*  
SIGNATURE

Pierce & Associates, P.C.  
1 N. Dearborn, Suite 1300  
Chicago, IL 60602  
312-346-9088  
Atty. No. 91220  
PA 0832158

2009 JAN -7 AM 11:53  
CIRCUIT COURT OF COOK COUNTY ILLINOIS CHANCERY DIVISION  
DOROTHY...