

UNOFFICIAL COPY



City of Chicago
Richard M. Daley
Mayor



Department of Water

STATE)
OF)
ILLINOIS)

RELEASE OF LIEN

COUNTY)
OF)
COOK)

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS


The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases its Claim for Lien in the Amount of \$821.13 filed in the Office of the Recorder of Deeds, Cook County Illinois, as Document Number 07-34535129 on the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **1838 North Tripp Avenue - Chicago, Illinois**
Account #: **825379 - 308953**

CITY OF CHICAGO
A Municipal Corporation

John F. Spatz, Jr.
Commissioner
Department of Water Management

By: 
MYRON N. SCHREIBER
Assistant Commissioner
Bureau of Billing and Customer Service
333 South State Street - Suite LL-10
Chicago, Illinois 60604

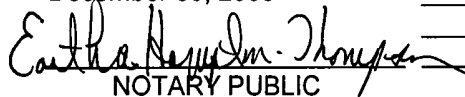


0901204219

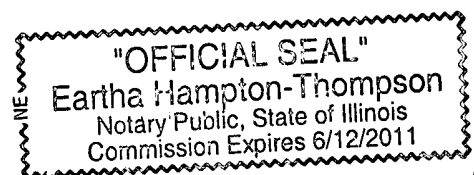
Doc#: 0901204219 Fee: \$38.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 01/12/2009 11:45 AM Pg: 1 of 2

Give under my Hand and
Notarial Seal this day,
December 30, 2008

**PLEASE MAIL RELEASE TO ADDRESS ABOVE
UNLESS OTHERWISE SPECIFIED BELOW:**


NOTARY PUBLIC

eht



UNOFFICIAL COPY

5. THE LAND DESCRIBED BY THE FOLLOWING DESCRIPTION:
LOTS 37 AND 38 IN BLOCK 14 IN GARFIELD, AS SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Note: For informational purposes only, the land is known as:

1838 North Tripp Avenue
Chicago, IL 60639

THIS COMMITMENT IS VALID ONLY IF SCHEDULE B IS ATTACHED.

Property of Cook County Clerk's Office