Doc#. 0901208049 fee: \$48.00

Att: 01/12/2019 08 12 AWPg: 1 of 2

THIS INSTRUMENT PREPARED BY

AND AFTER RECORDING MAIL TO:

Doc#. 0901208049 fee: \$48.00

Att: 01/12/2019 08 12 AWPg: 1 of 2

Code County Recorder of Deeds

*RHSP FEE \$10.00 Applied

TINA D EBY
NATIONAL CITY MORTGAGE
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820

0005797136 FRANK E HEROUT III PO Date: 01/05/2009

Dayton, OH 45482 - 0449

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BY FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

FRANK E HEROUT III, AN UNMARRIED PERSON

to <u>MIDAMERICA FEDERAL SAVINGS BANK</u> dated <u>December 23, 1993</u> calling for the original principal sum of dollars (<u>\$45,000.00</u>), and recorded in Mortgage Record page and/or instrument # <u>94002041</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, core particularly described as follows, to wit:

3428 S 61ST CT, CICERO IL - 60650 Tax Parcel No. **16321340500000**

LOT 11 AND THE NORTH 3-1/3 FEET OF LOT 12 IN O'CONNORS BROTHERS RESUBDIVISION OF LOTS 1 TO 48, INCLUSIVE, IN BLOCK 19 IN WHITE AND COLEMAN S LA. VERGNE SUBDIVISION, BEING A SUBDIVISION OF BLOCKS 13 TO 28, INCLUSIVE, IN CHEVOIT S FIRST DIVISION IN THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART LYING NORTH OF THE CENTER LINE OF OGDEN AVENUE IN THE NORTHEAST 1/4 OF SAID SECTION), IN COOK COUNTY, ILLINOIS

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and sear by its proper officers, they being thereto duly authorized, this <u>8th</u> day of <u>January</u>, <u>2009</u>.

NATIONAL CITY BANK SBM MIDAMERICA FEDERAL SAVINGS BANK

TERESA ENIX

Its VICE PRESIDENT

0901208049 Page: 2 of 2

UNOFFICIAL COPY

<u>0005797136</u>

FRANK E HEROUT III

State of OHIO)	
County of MONTGOMERY COUNTY)	SS

Before me, the unc'ersigned, a Notary Public in and for said County and State this <u>8th</u> day of <u>January</u>, <u>2009</u>, personally appeared <u>TERESA ENIX</u>, <u>VICE PRESIDENT</u>, of

NATIONAL CITY BANK S'AN MIDAMERICA FEDERAL SAVINGS BANK

who as such officers for and on its the half acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

TINA D.EBY

NOTARY PUBLIC IN AND FOR THE STATE OF OHIO IY COMMISSION EXPIRES AUGUST 29, 2021

Notary Public
TINA D EBY