

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

TINA D EBY
NATIONAL CITY MORTGAGE
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

0005799261
SARKIS AROYAN
PO Date: 01/05/2009

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

SARKIS AROYAN, AN UNMARRIED PERSON

to MIDAMERICA BANK, FSB dated June 25, 1999, calling for the original principal sum of dollars (\$130,500.00),
and recorded in Mortgage Record 7314, page 0106 and/or instrument # 99816742, of the records in the office of the
Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

5351 N E RIVER RD UNIT 603, CHICAGO IL - 60656
Tax Parcel No. 12111021141022

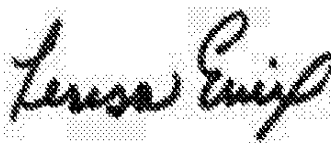
SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 8th day of January, 2009.

NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

By



TERESA ENIX
Its VICE PRESIDENT

UNOFFICIAL COPY

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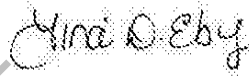
SARKIS AROYAN

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 8th day of January, 2009, personally appeared TERESA ENIX, VICE PRESIDENT, of NATIONAL CITY BANK, BNY MIDAMERICA BANK, FSB who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public
TINA D. EBY



TINA D. EBY
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
AUGUST 29, 2011

Property of Cook County Clerk's Office

UNOFFICIAL COPY

SARKIS AROYAN

0005799261

PO Date: **01/05/2009**

LEGAL DESCRIPTION

PARCEL 1: UNIT 603 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WHISPERING GLEN CONDOMINIUM BUILDING 1 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96-252025, IN THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: DRIVEWAY EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT #96-252026. PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 603 AS DELINEATED AND DEFINED ON SURVEY ATTACHED TO DECLARATION RECORDED AS DOCUMENT #96-252025.