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This document was drafted by:
When recorded mail to:
Bank of the West
1450 Treat Blvd
Walnut Creek, CA 94597-8160
RA (800)827-7500



Doc#: 0901210048 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/12/2009 02:04 PM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

RELEASE OF MORTGAGE

Property ID # 08-22-203-048-1020

Account #: 234711550

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, the indebtedness secured by the Mortgage executed by **YOUN HAENG CHO**, Trustor, to **AMERUS BANK**, Trustee, for the benefit of **AMERUS BANK**, Beneficiary, and dated **AUGUST 23**, 1996 and recorded on **SEPTEMBER 13**, 1996 in Book **N/A**, Page **N/A** of Instrument No. **96700495**, of the record of **COOK** County, Illinois, has been paid, and said beneficiary has requested in writing that this Release of Mortgage be executed and delivered;

NOW, THEREFORE, in consideration of such payment and in accordance with the request of the Beneficiary, the undersigned, as Trustee, does by these presents, grant, remise, release and reconvey without warranty to the person or persons entitled thereto all the interest and estate of said Trustee by or through said Mortgage in the following described real estate:

PARCEL 1:
UNIT NUMBER 305 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):
THAT PART OF LOT 1 IN CRYSTAL TOWERS CONDOMINIUM DEVELOPMENT, BEING A CONSOLIDATION OF LOT "A" AND OUT LOT "B" IN TALLY HO APARTMENTS, A DEVELOPMENT OF PART OF THE NORTH EAST QUARTER (1/4) OF THE NORTH EAST QUARTER (1/4) OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH EAST CORNER OF LOT 1 AFORESAID; THENCE NORTH 62 DEGREES 45 MINUTES 17 SECONDS WEST ALONG THE NORTHEASTERLY LINE OF SAID LOT 1 FOR A DISTANCE OF 550.00 FEET TO THE POINT OF BEGINNING OF THE LAND BEING HEREIN DESCRIBED; THENCE SOUTH 27 DEGREES 14 MINUTES 43 SECONDS WEST (AT RIGHT ANGLES THERETO) 412.14 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 188.24 FEET TO A POINT ON THE WEST LINE OF LOT 1 AFORESAID, 300.0 FEET NORTH OF THE SOUTH WEST CORNER OF SAID LOT; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID WEST LINE FOR A DISTANCE OF 335.50

SV
PA
SN
M.Y.
12/17

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FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 25.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 35.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 25.00 FEET TO A POINT ON THE WEST LINE OF LOT 1 AFORESAID; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID WEST LINE FOR A DISTANCE OF 55.02 FEET; THENCE SOUTH 62 DEGREES 45 MINUTES 17 SECONDS EAST, 108.21 FEET; THENCE NORTH 27 DEGREES 14 MINUTES 43 SECONDS EAST, 120.00 FEET TO A POINT ON THE NORTHEASTERLY LINE OF LOT 1 AFORESAID, 803.96 FEET NORTHWESTERLY OF THE NORTH EAST CORNER OF SAID LOT 1; THENCE SOUTH 62 DEGREES 45 MINUTES 17 SECONDS EAST ALONG SAID NORTHEASTERLY LINE, 253.96 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 24, 1974 KNOWN AS TRUST NUMBER 33770, AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NUMBER 23294364, TOGETHER WITH AN UNDIVIDED PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PARCEL 2:
 EASEMENT APPURTENANT AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED MAY 1, 1975 AND RECORDED MAY 22, 1975 AS DOCUMENT NUMBER 23090137 AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 33770 TO CLARENCE H. SCHIMMEL AND ALICE J. SCHIMMEL, HIS WIFE RECORDED JUNE 20, 1977 AS DOCUMENT NUMBER 23975971 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

together with all buildings, fixtures, improvements and appurtenances thereto belonging to such premises.

Dated this 5th day of November, 2008

Bank of the West as Successor in Interest to Commercial Federal Bank, Commercial Federal Bank as Successor in Interest to AmerUs Bank

No Corporate Seal

BY: S. Simon
 S. SIMON, UNIT COORDINATOR II

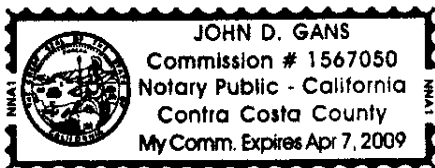
STATE OF CALIFORNIA
 COUNTY OF CONTRA COSTA

On 5th November, 2008 before me, John D. Gans, Notary Public

Personally appeared S. Simon or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



John D. Gans