UNOFFICIAL COPY

Recording Requested By: GMAC MORTGAGE, LLC

When Recorded Return To: JLIEN RELEASE GMAC MORTGAGE, LLC 2925 Country Dr St Paul, MN 55117 Doc#: 0901215063 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/12/2009 02:47 PM Pg: 1 of 3



**SATISFACTION** 

GMAC MORTGAGE, LLC - C JN: JUMER #:8685491560 "DESAI" Lender ID:61050/8685491560 Cook, Illinois PIF: 12/15/2008 MERS #: 100037506854915601 \( \text{RU #: 1-888-679-6377} \)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that 'wo tgage Electronic Registration Systems, Inc. ("MERS") holder of a certain mortgage, made and executed by NITIN G DESAI AND ANJANA N. DESAI, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), in the County of Cook, and the State of Illinois, Dated: 08/04/2005 Recorded: 10/12/2005 as Instrument No.: 0528512084, does here by acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby carried and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 06-24-117-021-0000

Property Address: 54 EAST AVENUE, STREAMWOOD, IL 60107

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS") On December 25th, 2008

SANDY KINNUNEN, Vice-President

1999 ITAS

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## **UNOFFICIAL COPY**

STATE OF Minnesota COUNTY OF Ramsey

On December 25th, 2008, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared SANDY KINNUNEN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CHRISTINE G. JOHNSON Notary Expires: 01/31/2009

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## **UNOFFICIAL COPY**

Exhibit A

ALL THAT PARCEL OF LAND IN COUNTY OF COOK, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED INST # 92214633, . ID# 06-24-117-021, BEING KNOWN AND DESIGNATED AS LOT 21 IN BLOCK 2 IN STREAMWOOD GREEN UNIT SIX, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 23, 1984 AND DOCUMENT NUMBER 26980571, IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM NURETTIN TUMER AND SABIHA TUMER, HUSBAND AND WIFE AS SET FORTH IN INST # 92214633 DATED 03/12/1992 AND RECORDED 03/31/1992, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Property of County Clerk's Office