

Recording Requested By: GMAC MORTGAGE, LLC

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE, LLC 2925 Country Dr St Paul, MN 55117

Doc#: 0901215074 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/12/2009 03:07 PM Pg: 1 of 3



## **SATISFACTION**

GMAC MORTGAGE, LLC #:5306405971 "TAYLOR" Lender ID:20008/637920678 Cook, Illinois PIF: 12/19/2008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS hat GMAC Mortgage, LLC f/k/a GMAC Mortgage Corporation holder of a certain mortgage, made and executed by CAROLYN S TAYLOR, originally to LIBERTY MORTGAGE CORPORATION NW, in the County of Cook, and the State of Illinois, Date i. 12/29/1993 Recorded: 01/18/1994 as Instrument No.: 94-053117, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Rousence Made A Part Hereof

Assessor's/Tax ID No. 05-30-309-001-0000

Property Address: 1044 MANOR DR, WILMETTE, IL 60091

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. C/OPTS OFFICE

GMAC Mortgage, LLC f/k/a GMAC Mortgage Corporation

On December 29th, 2008

SANDY KINNUNEAL Limited Signing

Officer

2006

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## **UNOFFICIAL COPY**

STATE OF Minnesota COUNTY OF Ramsey

On December 29th, 2008, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared SANDY KINNUNEN, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CHRISTINE G. JOHNSON Notary Expires: 01/31/2009

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## **UNOFFICIAL COPY**

## EXHIBIT A

LOT 5 IN BLOCK 5 IN LAKEWOOD MANOR SUBDIVISION OF THE WEST 30 . ACRES OF THE EAST 40 ACRES OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART LYING WESTERLY OF A LINE DRAWN PARALLEL WITH AND 135 FEET EASTERLY FROM (MEASURED AT RIGHT ANGLES) THE EASTERLY LINE OF RIGHT-OF-WAY OF THE CHICAGO AND NORTH WESTERN RAILROAD, ALSO EXCEPT THE SOUTH 50 FEET AND USED FOR STREET), IN COOK COUNTY, IN: 0.

COOK COUNTY CLORK'S OFFICE ILLINOIS.

P.I.N.: 05-30-309-001