RELEASÉ DEED NOFFICIAL CO 1999-10-27 12:34:25 Mail To: Cook County Recorder MARIANNE L KOY 300 WIMBLEDON CT LAKE BLUFF 60044-2400 Name and Address of Preparer: HomeSide Lending, Inc. P.O. Box 47524 San Antonio TX 78265-7524 Loan Number 11499663

Know All By These Presents, that First National Bank of Chicago of the County of Cakland and State of Michigan for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and out-claim unto MARIANNE E. PELLETIER, DIVORCED AND NOT SINCE REMARRIED

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date JULY 10TH, 1979 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 25062927, to the premises therein describes, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Permanent Index Number(s): 14-06-218-012

Executed on OCT 1 4 1999

The First National Bunk of Chicago N.B.A.

Recorder's Stamp

Jessica Kingsbury, Asst. Vice Pres.

State of Michigan

County of Oakland

The foregoing instrument was acknowledged before me on OCT 1 4 1999 Jessica Kingsbury, Asst. Vice Pres. First National Bank of Chicago

a corporation, on behalf of said corporation.

Paid in Full: 99-09-20 Requested by: M GARCIA MIN No.: 100010980000093095

Public Notary

CAD~ Inv.Pool PFIL 081699KD

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NAWALO. ANTON Notary Public, Macomb County, MI My Commission Expires Jan. 3, 2002 Acting in Oakland County, MI

UNOFFICIAL COPY

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EXHIBIT "A"

Unit No. 6116-G, in WINCHESTER COURT CONDOMINIUM, as delineated on a survey of the following described real estate: That part of Lot 4 lying South of a line which is 165 feet South of and parallel with the South line of West Hood Avenue (or the North line of Lot 1) and all of Lots 5, 6 and 7 in Block 26, in part of Highridge of the Northeast quarter of Section of the Southwest quarter East of the Third Principal Meridian, and all interest, if any, in thereof, in Cook County, Illinois; which survey is attached as Document No. 25078910 ____, together with its undivided percentage in the Common Elements.

Mortgagor(s) also hereby grant(s) to Mortgagee, its successors and assigns, as rights and casements appurtenant to the above described real estate, the rights and pasements for the benefit of said property set forth in the apprentioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.