

# UNOFFICIAL COPY



Doc#: 0901345036 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/13/2009 10:18 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by **PHILLIP LUSTER AND WILLIE B LUSTER JOINT TENANTS**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY** dated **2/16/2006** recorded in the Official Records Book under Document No. 0606740077, Book N/A, Page N/A in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$89,600.00** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 10145 S. Paxton Avenue, Chicago, IL 60617, being described as follows:

THE NORTH 2 FEET OF LOT 24 ALL OF LOT 25 AND THE SOUTH 10 FEET OF LOT 26 IN BLOCK 31 IN CALUMET TRUST SUBDIVISION ETC IN SECTION 12 NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND FRACTIONAL SECTION 7 NORTH OF INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN AS PER PLAT DOCUMENT NUMBER 9137462 COOK COUNTY ILLINOIS

PARCEL: 2512415050

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized this 12/16/2008.

23169128651877502

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**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,**

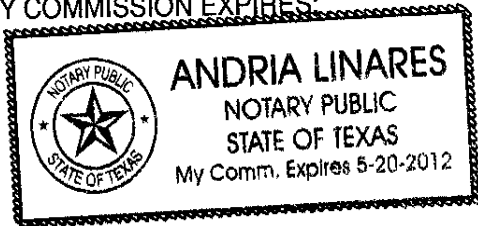
BY: *Regina Monts*  
NAME: REGINA MONTS  
TITLE: ASSISTANT SECRETARY

STATE OF TEXAS  
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **REGINA MONTS** well known to me to be the ASSISTANT SECRETARY of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that she acknowledged that she signed and delivered this instrument as her free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this 12/16/2008.

MY COMMISSION EXPIRES:



*Andria Linares*  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

NOTARY'S PRINTED NAME:

**HOLDER'S ADDRESS:**

P.O. Box 2026, Flint, MI 48501-2026

Release prepared by and return to:  
Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089  
Future Tax Statements should be sent to: Phillip Luster, 10145 S Paxton Ave., Chicago, IL 606175634  
Mortgage dated 2/16/2006 in the amount of \$89,600.00

MIN: 100052624177623172

MERS Telephone No. 1-888-679-6377