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901347131

LOAN #0035764125 FS File No.: 08-015221

ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 0901347131 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/13/2009 09:27 AM Pg: 1 of 2

Nominee for Banco Popular, N.A. has hereby sold, assigned and transferred to U.S. Bank, National Association, as Trustee for JPM ALT 2006-A4 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Javier S. Ortiz to Mortgage Electronic Registration Systems, Inc., as Nominee for Banco Popular, N.A., dated June 23, 2006, and recorded on July 10, 2006 as Document No. 0619148011 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 13 AND THE EAST 9 FEET OF LOT 14 IN ELOCK 1 IN JAMES M. CAMPBELL'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET THER. OF) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 3633 West 55th Street, Chicago, IL 60632

Permanent Index No.: 19-14-103-061

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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	age Electronic Registration Systems, Inc., as Nominee Inco Popular, N.A. and Attest: Schmidt, AVD
COUNTY OF DUVE	
and State aforesaid, DO Fithe The	respectively of personally known to me hose names are subscribed in the foregoing peared before me, and acknowledge that they signed trument as their free and voluntary act for the uses and and that the seal affixed to the foregoing instrument is corporation and that said instrument was signed and orporation by the authority of its Board of Directors.
Witness my hand a	nd notarial seal on <u>a</u> day of <u>January</u> , 2009.
VIVIANA WALDROP MY COMMISSION # DD 546295 EXPIRES: July 23, 2010 SNOTARY FL Notary Discount Assoc. Co.	Notary Public in and for said State.
	My commission expires or 4-03-0/
Prepared by and Mail to: FISHER AND SHAPIRO, 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX	LIC CONTINUES
On all Onesate Decay and and	3 054

Cook County Recorder/Box: 254

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