ORIGINAIUNOFFICIAL CO. 87008 03 001 Page 1

GEORGE E. COLE®

No.103 REC February 1996 1999-10-28 09:52:08

Cook County Recorder

23.00

MORTGAGE (ILLINIOS) For Use With Note Form No. 1447

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.



, , , ,	
	Above Space for Recorder's use only
THIS AGREEMENT, 120 April 23 1999	
M928 S. Artsian Ave.	Harvey Illinois
herein referred to as "Mortgagors," andS	(No. and Street) (City) (State) . Securitres
	120 w. madison St. Chizago IL.
herein referred to as "Mortgagee," witnesseth	(No. and Street) (City) (State)
	debted to the Mortgagee upon the installment note of even date herewith,
payable to the order of and delivered to the Mo said principal sum and interest at the rate and in insta on theday of	rigages, in and by which note the Mortgagors promise to pay the illments as provided in said note, with a final payment of the balance due 9 99., and all of said principal and interest are made payable at time, in writing appoint, and in absence of such appointment, then at the
office of the Mortgagee at S.I. Secur	-itres 120 w. madison St., Ste. 918 Chia
accordance with the terms, provisions and limitations herein contained, by the Mortgagors to be performed, and whereof is hereby acknowledged, do by these presents successors and assigns, the following described Real and being in the CHO OF COUNT	oure the payment of the said principal sum of money and said interest in of this mortgage, and the performance of the covenants and agreements d also in consideration of the sum of One Dollar in hand paid, the receipt s CONVEY AND WARRANT unto the Mortgagee, and the Mortgagee's Estate and all of their estate, right, title and interest therein, situate, lying TY OF
LOT 34 in Block 8 in the Subdivision of Parts of Se Range 15 East of the Thir Illinois.	Calumet and chicago canal and Dock Co. ctions 5 and 4. Township 3 North. d Principal meridian, in cook county,
which, with the property herein after described, is refe	erred to herein as the "premise,"
Permanent Real Estate Index Number(s): 26-06	
Address(es) of Real Estate: 8733 S. Hous	ston Ave. Chicogo, IL 60617, easements, fixtures, and appurtenances thereto belonging, and all rents,
issues and profits thereof for so long and during all	such times as Mortgagors may be entitled thereto (which are pledged

TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues and profits thereof for so long and during all such times as Mortgagors may be entitled thereto (which are pledged primarily and on a parity with said real estate and not secondarily) and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing), screens, window shades, storm doors and windows, floor coverings, inador beds, awnings, stoves and water heaters. All of the foregoing are declared to be a part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by Mortgagors or their successors or assigns shall be considered as constituting part of the real estate.

BOX 373

TO HAVE AND TO HOLD the premises unto the Mortgagee, and the Mortgagee's success purposes, and upon the uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the Mortgagors do hereby expressly release and waive. The name of a record owner is: Cassandra Johnson 8733 S. Houston Ave. Chizago This mortgage consists of four pages. The covenants, conditions and provisions appearing on pages 3 and 4 are incorporated herein by reference and are a part hereof and shall be binding on Mortgagors, their heirs, successors and assigns. of Mortgagors the day and year first above written. Witness the hand, . . and seal . . Cassandra **PLEASE** PRINT OR TYPE NAME(S) **BELOW** _ (SEAL) SIGNATURE(S) State of Illinois, County of 4 the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY Cassandra OFFICIAL SEAL LYNETTE K. WEHLING NOTARY PUBLIC, STATE OF ILLINOIS ìS personally known to me to be the same person ____ whose name _ subscribed MY COMMISSION ERFIRES 10-21-2002 SEAL^ to the foregoing instrument, appeared before me this day in person, and acknowledged that **HERE** 5 h e signed, sea'ed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and official seal, this Commission expires (Natrole and Address) Mail this instrument to (Name and Address) (City) (State) (Zip Code) or recorder's office box no. 3