

UNOFFICIAL COPY

09013557

8.48/0078 03 001 Page 1 of 3  
1999-10-28 10:28:43  
Cook County Recorder 25.50



09013557

Recording Requested By:  
THE MONEY STORE

And When Recorded Mail To:  
THE MONEY STORE  
ATTN: Doc Recording/Lien Release  
P O Box 13309  
Sacramento, CA 95819-3309



Loan#: 0073725954      RLS#: 293635

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: BERTHA JOHNSON

Original Mortgagee: HIGHLAND HOME IMPROVEMENTS, INC

Mortgage Dated: MARCH 05, 1997

Recorded on: MAY 07, 1997

as Instrument No. 97 321062 in Book No. --- at Page No. ---

Property Address: 3105 OAKWOOD DR HAZELCREST IL 60429-

County of COOK, State of ILLINOIS

PIN# 28 36 112 019

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCT 15 1999

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JMM

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Loan#: 0073725954  
RLS#: 293635  
Page 2

Beneficiary:  
**TMS MORTGAGE, INC., DBA THE MONEY STORE**

By: *Karen Huff*  
(Name, Title): **Karen Huff, Ass't Vice President**

State of CALIFORNIA )  
County of SACRAMENTO ) ss.  
**HEIDI A. FRASCH**

On OCT 15 1999, before me, \_\_\_\_\_, personally appeared  
Karen Huff, Ass't Vice President personally known to me (or  
proved to me on the basis of satisfactory evidence) to be the person(s) whose  
name(s) is/are subscribed to the within instrument and acknowledged to me that  
he/she/they executed the same in his/her/their authorized capacity(ies) and that  
by his/her/their signature(s) on the instrument the person(s), or the entity  
upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Heidi A. Frasch*  
(Notary Name): HEIDI A. FRASCH



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PREPARED BY: THE MONEY STORE: ATTN: Doc Recording/Lien Rls  
P O Box 13309  
Sacramento, CA 95813-3309  
Susanna Vargas

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## JOHNSON - LEGAL DESCRIPTION

Lot 115 in Hillcrest Subdivision First Addition, being a subdivision of part of the Southwest quarter of the Northwest quarter of Section 36, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

hl

Property of Cook County Clerk's Office

RETURN TO: CREDIT FACTS OF AMERICA  
SUITE 120 (BOX 133)  
520 WILLIAM PENN PLACE  
PITTSBURGH, PA 15219-1311

0073725954 4/16 - JOHNSON