

UNOFFICIAL COPY

LOAN #0594948002
FS File No.: 08-015118



Doc#: 0901357017 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/13/2009 08:51 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for GHS Mortgage, LLC d/b/a Windsor Mortgage has hereby sold, assigned and transferred to GMAC Mortgage, LLC its successors and assigns, all right, title and interest in and to a certain mortgage executed by Justine Powles to Mortgage Electronic Registration Systems, Inc., as Nominee for GHS Mortgage, LLC d/b/a Windsor Mortgage, dated May 30, 2006, and recorded on June 15, 2006 as Document No. 0616626106 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 5 IN BLOCK 5 IN NICHOLAS MILLER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 511 FEET THEREOF) IN SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 1911 West Berwyn Avenue, Chicago, IL 60640

Permanent Index No.: 14-07-221-009

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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Mortgage Electronic Registration Systems, Inc., as Nominee
for GHS Mortgage, LLC d/b/a Windsor Mortgage

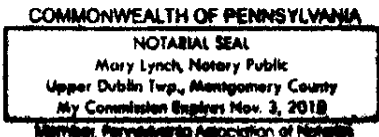
By: [Signature] and Attest: Kristine Wilson

STATE OF Pennsylvania **Jeffrey Stephan**
COUNTY OF Montgomery (ss.) **Vice President**

Kristine Wilson
Assistant Secretary

I, Mary Lynch, a Notary Public in and for the County
and State aforesaid, DO HEREBY CERTIFY THAT Jeffrey Stephan,
the Vice President respectively of
Mortgage Electronic Registration Systems, Inc., personally known to me
to be the same persons whose names are subscribed in the foregoing
instrument, personally appeared before me, and acknowledge that they signed
and delivered the said instrument as their free and voluntary act for the uses and
purposes therein set forth; and that the seal affixed to the foregoing instrument is
the corporate seal of said corporation and that said instrument was signed and
sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 6th day of Jan, 2009, ~~2008~~.



Mary Lynch
Notary Public in and for said State
My commission expires on _____

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

Cook County Recorder/Box: 254
hf

Cook County Clerk's Office