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LOAN #0697510170
FS File No.: 08-015203



ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 0901357025 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/13/2009 10:10 AM Pg: 1 of 2

For value received, JPMorgan Chase Bank, National Association, as successor in interest to Long Beach Mortgage Company has hereby sold, assigned and transferred to Deutsche Bank National Trust Company, as Trustee for Long Beach Mortgage Loan Trust 2006-5 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Jacek Pysz to Long Beach Mortgage Company, dated March 20, 2006, and recorded on May 5, 2006 as Document No. 0612505088 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

UNIT 2617-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2615 HARDING CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0606010010, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 2617 North Harding Avenue, Unit 3, Chicago, IL 60647

Permanent Index No.: 13-26-308-036-1008

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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This instrument serves to memorialize the transfer of this loan which has previously taken place.

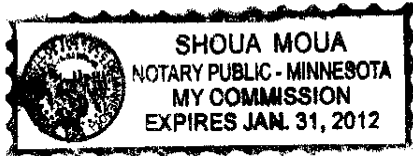
JPMorgan Chase Bank, National Association, as successor in interest to Long Beach Mortgage Company

By: [Signature]
 (Eric Tate Attorney in Fact
 STATE OF MN)
 ss.)
 COUNTY OF Dakota)

and Attest: [Signature]
 Christina Allen Attorney in Fact

I, Shoua Moua, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Eric Tate, the **Attorney in Fact** respectively of JP Morgan Chase Bank, NA personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 5 day of January, 2009.



[Signature]
 Notary Public in and for said State
 My commission expires on 1/31/12

Prepared by and Mail to:
 FISHER AND SHAPIRO, LLC
 4201 Lake Cook Road
 Northbrook, Illinois 60062
 (847) 498-9990
 (847) 291-3434 FAX

krh

Cook County Recorder/Box: 254