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Recording requested by
PRISM MORTGAGE COMPANY
When recorded mail to:
COUNTRYWIDE HOME LOANS, INC
1800 TAPO CANYON ROAD SV-79C
SIMI VALLEY, CA 93063
Attn: Beth Wilson

DEPT-01 RECORDING \$23.50
T#0011 TRAN 6754 10/28/99 08:27:00
#4729 # TB #-09-013768
COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF MORTGAGE

Account# 4684717
Commitment# 9008816

For value received, the undersigned, PRISM MORTGAGE COMPANY, 350 S. HUBBARD #222 CHICAGO, IL 60610, hereby grants, assigns and transfers without recourse to

Countrywide Home Loans, Inc FKA Countrywide Funding Corp
1800 Tapo Canyon Road SV-79C Simi Valley, CA 93063

All its interest under that certain Mortgage dated 10/30/98, Executed by: ROBERT J TISLER & TRACEY L PHILLIPS Mortgagor as per MORTGAGE recorded as Instrument No. 08155962 on 12/21/98 in Book Page of official records in the County Recorder's Office of COOK County, ILLINOIS. Tax Parcel = 05202050260000
COOK COUNTY TAX COLLECTOR
Original Mortgage \$39,000.00
548 PROVIDENT AVE, WINNETKA, IL 60093

(See attached page for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PRISM MORTGAGE COMPANY

Dated: 9/30/99
State of California
County of Ventura

By Tracy Schreiner
Tracy Schreiner
Assistant Vice President

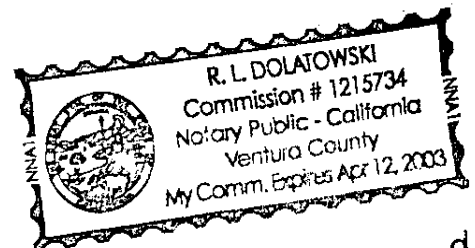
On 9/30/99 before me, R.L.Dolatowski, personally appeared Tracy Schreiner Assistant Vice President, PRISM MORTGAGE COMPANY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal.

Signature

R.L. Dolatowski
R.L. Dolatowski

Prepared by: Beth Wilson
1800 TAPO CANYON ROAD SV-79C, SIMI VALLEY, CA 93063
Phone # (805) 577-4747 Extn: 4747



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M-Y
RW

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Network Commitment Form

Schedule A

Commitment No.: 2781929

Effective Date: September 3, 1998

Policy or Policies to be issued:

(A) ALTA Owner's Policy - Form B 1987 AMOUNT: \$390,000.00

Proposed Insured:

Robert Tisler & Tracy Phillips

(B) ALTA Loan Policy - 1987

AMOUNT: \$357,000.00

Proposed Insured:

Prism Mortgage Co., its successors and/or assigns

The estate or interest in the land described or referred to in this commitment is a fee simple (if other, specify same) and title thereto is, at the effective date hereof vested in:

William G. Bennett & Charleen F. Bennett

The land referred to in this commitment is described as follows:

LOT 26 IN BLOCK 3 IN PROVIDENT MUTUAL LAND ASSOCIATION SUBDIVISION OF BLOCKS 7 TO 12, 23 TO 33, 54 TO 59, IN THE VILLAGE OF WINNETKA, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commitment Index No.: 05-20-205-026

Issued by:

National Title Network, Inc.
First National Plaza Suite # 575
Illinois 60602

Philip Green
Authorized Signatory