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Recording requested by PRISM MORTGAGE COMPANY When recorded mail to: COUNTRYWIDE HOME LOANS, INC 1800 TAPO CANYON ROAD SV-79C SIMI VALLEY, CA 93063 Attn: Beth Wilson

DEPT-DI RECORDING

\$23.50

T#0011 TRAN 6754 10/28/99 08:31:00

COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF MORTGAGE

Account# Commitment#

4575234 9004193

Chleine

For value received, the undersigned, PRISM MORTGAGE COMPANY, 350 S. HUBBARD #222 CHICAGO, IL 60610, hereby grants, assigns and transfers without recourse to

Countrywide Home Loans, Inc FKA Countrywide Funding Corp 1800 Tapo Cinyon Road SV-79C Simi Valley, CA 93063

All its interest under that certain Mortgage dated 11/30/98, Executed by:
JOHN C GUY & DEBCKAH GUY Mortgagor as per MORTGAGE recorded as Instrument No.
08111611 on 12/08/98 in Pook Page of official records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = 051822001840000 COOK COUNTY TAX COLLECTOR Original Mortgage \$410,000.00 1519 EDGEWOOD LANE, WINNETKA, IL 60093

(See attached page for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PRISM MORICAGE COMPANY

Dated: 9/30/99 State of California County of Ventura

Ву Tracy Schreine

Assistant Vice President

On 9/30/99 before me, R.L.Dolatowski, personally appeared Tracy Schreiner Assistant Vice President, PRISM MORTGAGE COMPANY, Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted executed the instrument. Witness my hand and official seal.

Signature

Prepared by: Beth Wilson 1800 TAPO CANYON ROAD SV-79C, SIMI VALLEY, CA 93063 Phone # (805) 577-4747 Extn: 4747

R. L. DOLATOWSKI Commission # 1215734 Motory Public California MY Comm. Expres Apr 12 2003

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C AGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

09013780

ORDER NO., 1401 IL9808341 LPA

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

****CK 30 IN CHICAGO NORTH SHORE LAND COMPANY'S SUBDIVISION IN SECTIONS LOT 14 _ TOKE 39 IN CHICAGO NORTH SHORE LAND COMPANY'S SUBDIVISION IN SECTIONS 17 AND 18 TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS Stopenty of County Clerk's Office

CRLEGAI.

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TH 10/16/98

10:31:57