



DEPT-01 RECORDING \$25.50
T#0011 TRAN 6756 10/28/99 09:52:00
#4792 TB *-09-013831
COOK COUNTY RECORDER

This form was prepared by: KAREN BOGARDUS
address: 26400 LAHSER, SUITE 444
SOUTHFIELD MI 48034
tel. no:
LOAN# 033070185

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 26400 LAHSER, SUITE 444, SOUTHFIELD MI 48034 does hereby grant, sell, assign, transfer and convey, unto the BANK OF AMERICA, N.A.

a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 205 PARK CLUB LANE, BUFFALO NY 14231-0000, a certain Mortgage dated APRIL 6TH, 1999, made and executed by KAREN B JANUSKA, AN UNMARRIED PERSON

to and in favor of THE ADDISON MTG. GROUP, A FLORIDA CORPORATION

upon the following described property situated in COOK County, State of ILLINOIS
SEE ATTACHED LEGAL DESCRIPTION
PERMANENT INDEX NUMBER: 1829-101-017-1137
7231 S. WOLF ROAD #405C

such Mortgage having been given to secure payment of 50,000.00 (Include the Original Principal Amount)

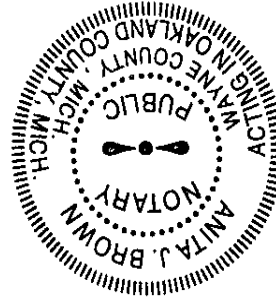
which Mortgage is of record in Book, Volume, or Liber No. 99568523, at page _____ (or as No. _____) of the Records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Handwritten notes: 5-7, P-3, N-N, My, JH



Record and Return to:
THE HOMESTEAD MORTGAGE COMPANY
26400 LAHSER RD., SUITE 444
SOUTHFIELD, MI 48034



ANITA J. BROWN
WAYNE COUNTY
ACTING IN OAKLAND COUNTY

[Signature]
Notary Public

My Commission expires: JUNE 19TH, 2001

Given under my hand and official seal, this 1ST

day of SEPTEMBER, 1999

purposes therein set forth.
IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that SHE signed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth.

I, ANITA J. BROWN, DENISE K. RING, FINAL DOC. MANAGER, personally known to me to be the same person(s) whose name(s)

STATE OF MICHIGAN, OAKLAND, a Notary Public in and for said County and state, County ss:

[Space Below this Line Reserved for Acknowledgment]

Seal:

Witness (Print Name)

MICHELE BAUR

Witness (Print Name)

KIM MAJESTIC

Witness (Print Name)

DENISE K. RING
FINAL DOC. MANAGER

(Print Name & Title)
(Signature)

By:

(Assignor)

HOMESTEAD USA, INC.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on SEPTEMBER 1ST, 1999

UNOFFICIAL COPY

09013831

Unit No. 405-C in the Flagg Creek Condominium as delineated on survey of part of the Northwest $\frac{1}{4}$ of section 29, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois (hereinafter referred to as 'Parcel') which survey is attached as Exhibit "A" to Declaration of Condominium made by American National Bank and Trust Company of Chicago, as national banking association, as Trustee under Trust No. 38035, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document 23676217, as amended from time to time, together with its undivided percentage interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey) in Cook County, Illinois.

Office of Cook County Clerk's Office