

# UNOFFICIAL COPY

LIS PENDENS/  
NOTICE OF FORECLOSURE

RETURN TO:  
E.L. Johnson Investigations  
53 W. Jackson Ave Ste. 915  
Chicago, IL 60602

PA0830034



Doc#: 0901305175 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/13/2009 12:53 PM Pg: 1 of 3

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

NATIONAL CITY BANK SUCCESSOR BY MERGER )  
TO MIDAMERICA BANK, FSB )

PLAINTIFF ) NO.

VS

) JUDGE

HWAN JI A/K/A HWAN HOON JI; KATHY JI )  
A/K/A KATHY N. JI; NATIONAL CITY BANK )  
SUCCESSOR BY MERGER TO MIDAMERICA BANK, )  
FSB; THE SHEFFIELD MANOR CONDOMINIUM )  
ASSOCIATION; UNKNOWN OWNERS AND NON )  
RECORD CLAIMANTS ; )

DEFENDANTS )

08 CH 00719

## NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_ day of **JAN 08 2009**, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

PARCEL 1: UNIT NUMBER 42, AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 17TH DAY OF NOVEMBER, 1972, AS DOCUMENT NUMBER 2660814; TOGETHER WITH AN UNDIVIDED PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AND AS AMENDED FROM TIME TO TIME, IN AND TO THE FOLLOWING DESCRIBED LAND: CERTAIN LOTS IN SHEFFIELD MANOR UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE PLAT OF SHEFFIELD MANOR UNIT NUMBER 2, DATED JULY 25, 1972 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 6,

# UNOFFICIAL COPY

1972 AS DOCUMENT LR2658600, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 552 MANOR CIRCLE  
SCHAUMBURG, IL 60194

The subject mortgage has been recorded/registered as document number:  
#0512335053 .

SIGNATURE: *Richard M. Rosenbaum* Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 07-18-404-153-1042

DOCUMENT PREPARED BY:  
Pierce and Associates  
1 North Dearborn, Suite 1300  
Chicago, IL 60602  
(312) 346-9088

Property of Cook County Clerk's Office

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FILED-2

2009 JAN -8 AM 9:17

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

CIRCUIT COURT OF COOK COUNTY  
STATE OF ILLINOIS  
CHANCERY DIVISION

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
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ASSOCIATION; UNKNOWN OWNERS AND NON )  
RECORD CLAIMANTS ; )

DEFENDANTS )

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF  
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation  
122 S. Michigan Ave., 19th Floor  
Chicago, Illinois 60603

*Nicholas Johnson*

**CERTIFICATE OF SERVICE**

I, JAN 08 2009, certify that I prepared this notice on  
\_\_\_\_\_ and filed a copy of the lis pendens notice with the above  
entitled addressee at the above entitled address via hand delivery.

(X) Under penalties as provided by law  
pursuant to 735 ILCS 5/1-109, I certify  
that the statements set forth herein are  
true and correct.

*[Signature]*  
\_\_\_\_\_  
SIGNATURE

Pierce & Associates, P.C.  
1 N. Dearborn, Suite 1300  
Chicago, IL 60602  
312-346-9088  
Atty. No. 91220  
PA 0830034