Doc#. 0901308109 fee: \$50.00 OFFIC Att: 01/13/2009 08 24 AW Pg: 1 of 3 Clock County Recorder of Deeds THIS INSTRUMENT PREPA *RHSP FEE \$10.00 Applied AND AFTER RECORDING MAIL TO:

HOLLY CREEKMORE NATIONAL CITY MORTGAGE 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 **ATTN: PAYOFFS** P.O.Box 8820 Dayton, OH 45482 - 0449

0005886471 **CHARLES M CORELLA** PO Date: 01/08/2009

FOR PROTECTION OF OWNER, THIS RELEASE SHALL ST FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

CHARLES M CORELLA AND JENNIFER J COLELLA HUSBAND AND WIFE

to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK dated November 30, 2007 calling for the original principal sum of dollars (\$393,000.00), and recorded in Mortgage Record, page and/or instrument # 0734440040, of the records in the office of the Records; of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

1657W HURON ST #1, CHICAGO IL - 60622 Tax Parcel No. 17-07-211-053-1001

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they 750/1/Co being thereto duly authorized, this 9th day of January, 2009.

NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

Ву

WENDY HAIRE Its MORTGAGE OFFICER

Likano

OUNT

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UNOFFICIAL COPY

0005886471

CHARLES M CORELLA

State of OHIO)	
County of MONTGOMERY COUNTY	j	SS

Before me, the undersigned, a Notary Public in and for said County and State this 9th day of January, 2009, personally appeared WENDY HAIRE, MORTGAGE OFFICER, of

NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its the half acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

HOLLY CREEKMORE

NOTARY PUBLIC THE STATE OF OHIO MY COMMISSION EXPIRES NOVEMBER 26, 2012

Notary Public
HOLL: CREEKMORE DEL CICITA SOFFICE

0901308109 Page: 3 of 3

UNOFFICIAL COPY

CHARLES M CORELLA

PO Date: 01/08/2009

LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 1 IN THE HURON PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 24 IN HAMILTONS SUBDIVISION IN THE NORHT 1/2 OF BLOCK 16 IN THE CANAL TRUSTEES SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 1/2 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 10, 1999 AS DOCUMENT NUMBER 99761657, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SFACE NO. P-1, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECEMBER. OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.